

THE
GENEALOGIES
RECORDED IN THE
SACRED SCRIPTURES,
According to euery FAMILY
and TRIBE.

WITH
THE LINE OF OVR
Saviour IESVS CHRIST,
observed from ADAM to
the blessed Virgin
MARY.



BY
F. S.

John Speed.

CVM PRIVILEGIO.
Anno Dom. 1635.

To the Christian READER.



He Spirit of God in the sacred Historie, hath laid downe such helps, as are the light and life of all Nations originals. In them the Circumstances of Person, Time and Place are the chiefe: elsæ doe we wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded unto us, must moue a speciall reuerence that they are holy, and farre from those other, against which S. Paul writeth. Amongst whose manifold uses, this is the chiefest, that by them is proved, how Christ was made very man. And therefore in severall Tables they are here exhibited euen from their first root, and so continued through their spreading branches, so farre as the Scripture giueth them sap. In the reading whereof, let these few directions be thy guides.

1 Tim. 1.4.

1 Such descents as hold on from the Parents to their Children, without interruption, are very plaine by their double lines, which run from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Countrey, Citie or Tribe, are ioynd each vnder other with this figure here in the margin.

3 And likewise such as are set in ranks side by side, and distinguished by this marginall marke, are not to be reputed Brethren, but some other Persons of note of that descent, where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and other places of note) we haue not encompassed in rundle as the rest, but in Compartiments, and differing letters, that so they may be knowne from particular person, and the Names next vnder them are not inserted, as certainly thence descended, but as eminent Persons among them.

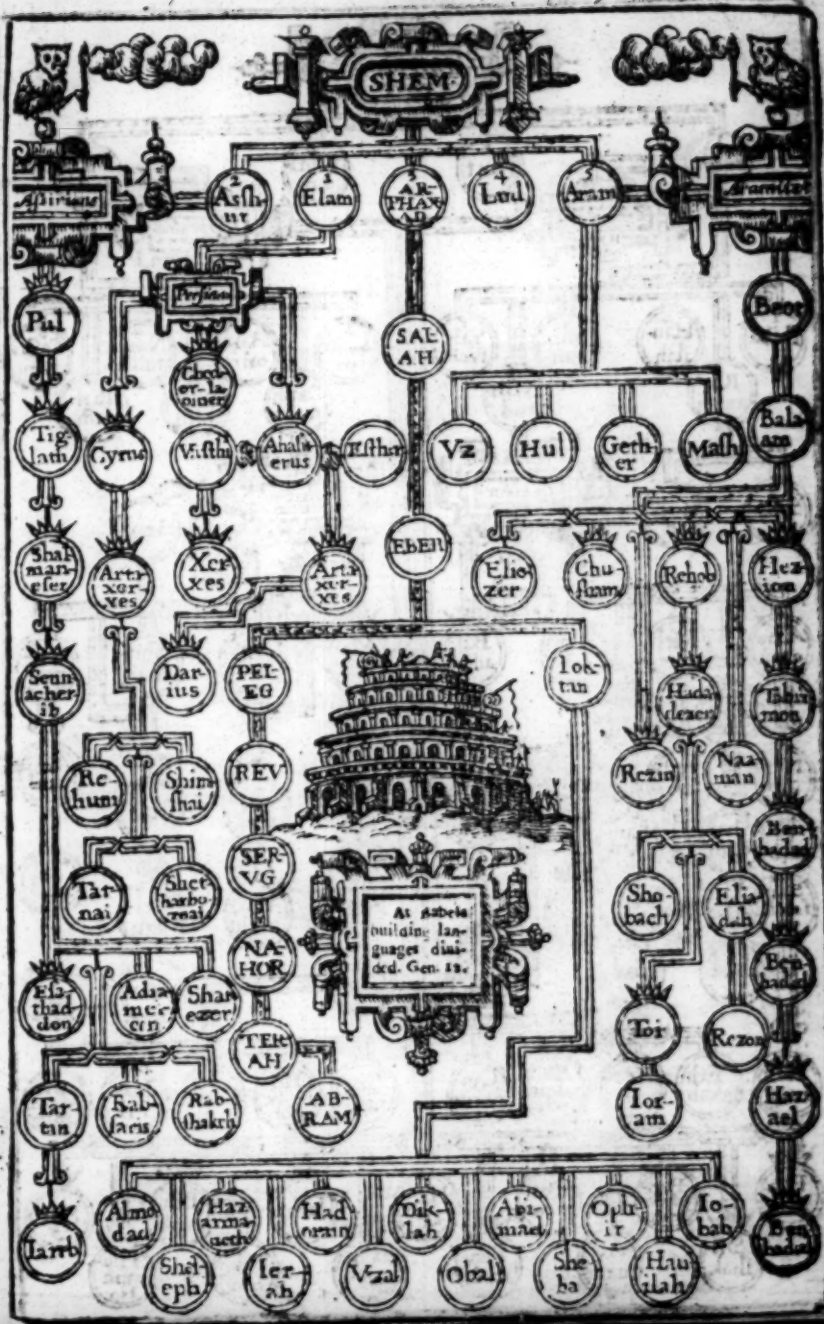
5 And where of necessity we are to breake off the Succession, to bee continued in some other page, that doe we at some principall Person: as at the flood with Noahs sonnes; as the Promise, with Terah and Abraham. &c. So that ever the Man at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues full betwixt them, which are supplied with other collaterals: such as from Abraham, pag. 3. unto his wives and seed, page 6. and 7. &c.

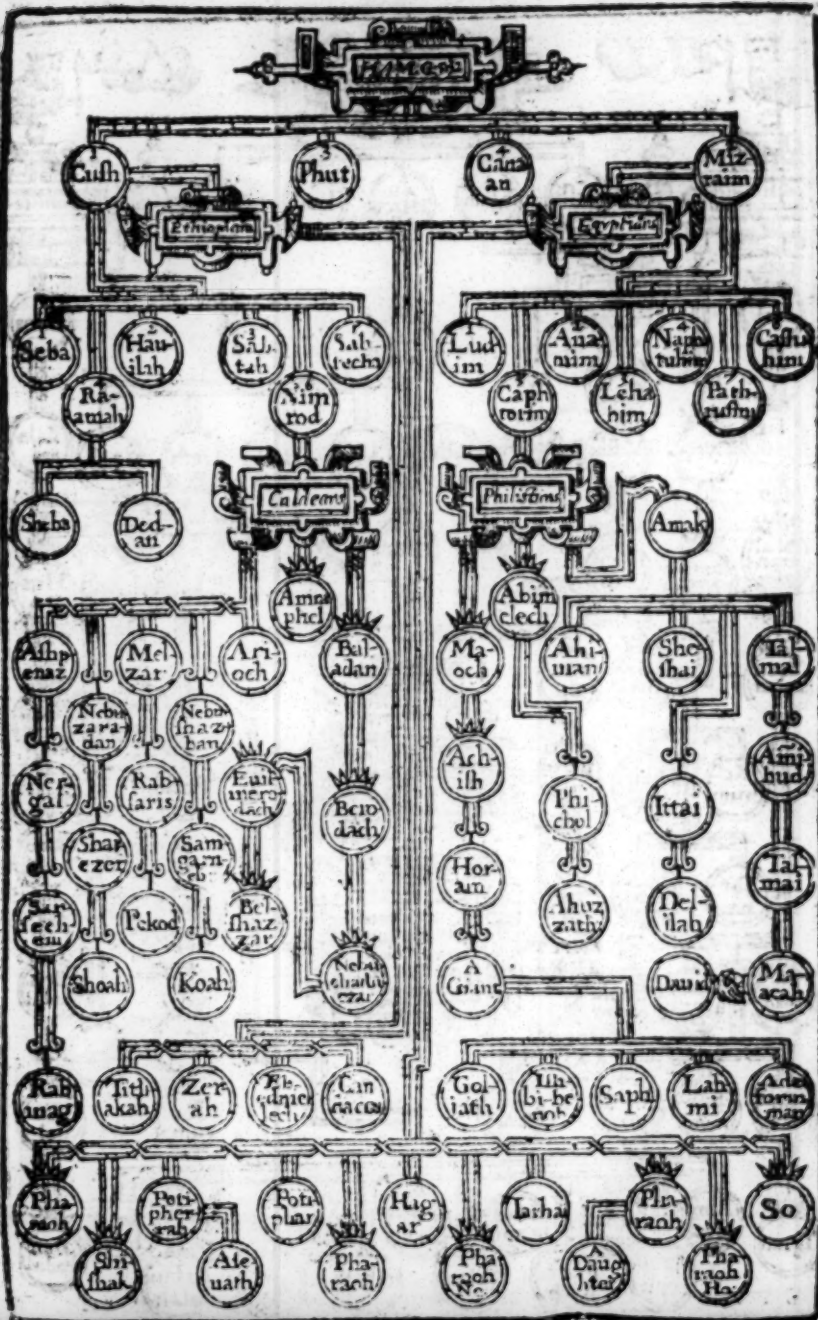
6 The lineage of our blessed Sauour (which is our principall scope) is knowne by a chaine-like traile, continued from Adam to Sem, pag. 1. and thence to Terah and Abraham, page 3. &c. So likewise from David, page 22. to his sonnes, Salomon and Nathan, pag. 33. And lastly, to our Sauours Parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from a Zorobabel, as the holy Euangelists haue recorded: from David, Iudah and Abraham, as Moses, and the Prophets haue spoken, and Iewes themselves thus farre graue, that the Messiah should be the Sonne of a Virgin, her name Mary, and she of a Bethlehem, the daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to haue bene of the blood-royall, and also recorded in the number of the Priests in their publike Register at Ierusalem, by this Title; IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY. Thus is he Davids sonne, and Abrahams Heir: in whom all the kindreds of the earth are blessed, & being the very image of the invisible God, & the brightness of the glory, and the inglorious forme of his person, in whom dwelleth the fulnesse of the God-head, bodily, and

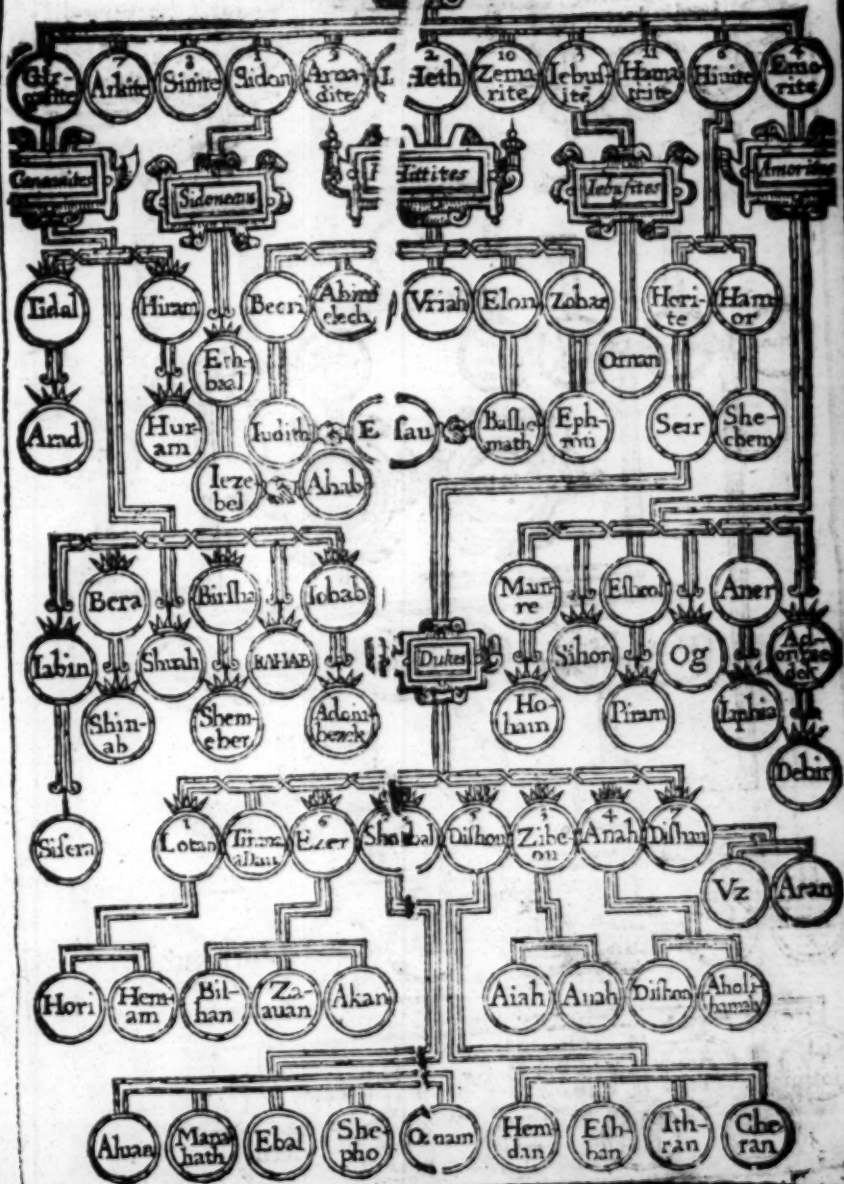
some whom he ascribed all glory, & praise, wisdom, thank, power, and might, for evermore. Amen.

Matth.
Luke 3. 1.
Deu. 18. 15
Rab. Haca-
dosh in his
third ques-
tion vpon
Iia. 9. 1.
Rab. Haca-
dosh:
Rab. N'la.
Talmud. the
treatise of
Sanhedrin.
Cha. Nig-
mar. Had.
Theodof.
the Jew in
Diuides on
the word
IESVS.
Col. 1. 15.
Heb. 1. 3.
Apoc. 13.









TERAH

Vasil Terah, the
worlds ago was ac-
counted by the yeeres
of men, since
otherwise.

Abram not the eldest
son of Terah, for he
began a sonne at 70.
and died at 205. G. 11
then was Abram 75.

Haran

Lot

Reuma

Nahor

Mil-
cah

The
elder
Dau.

The
younger
Dau.

SARA

AB-
RAM

Hagar

MOAB

RENA
MI

Ish-
mael

¹Huz

²Ke-
muel

³Chefed

⁴Buz

⁵Hazo

⁶Bethu-
el

⁷Rildash

⁸Lidlaph

Aram

Bar-
achel

Laban

REBE-
KAH

ISAAC

Elinu

Tebah

Ga-
ham

Tha-
hash

Ma-
achah

LEAH

Rachel

Esau

JACOB

Neba-
ioth

Ad-
beel

Mish-
ma

Malla

Tema

Naph-
ish

Maha-
lath

Kedar

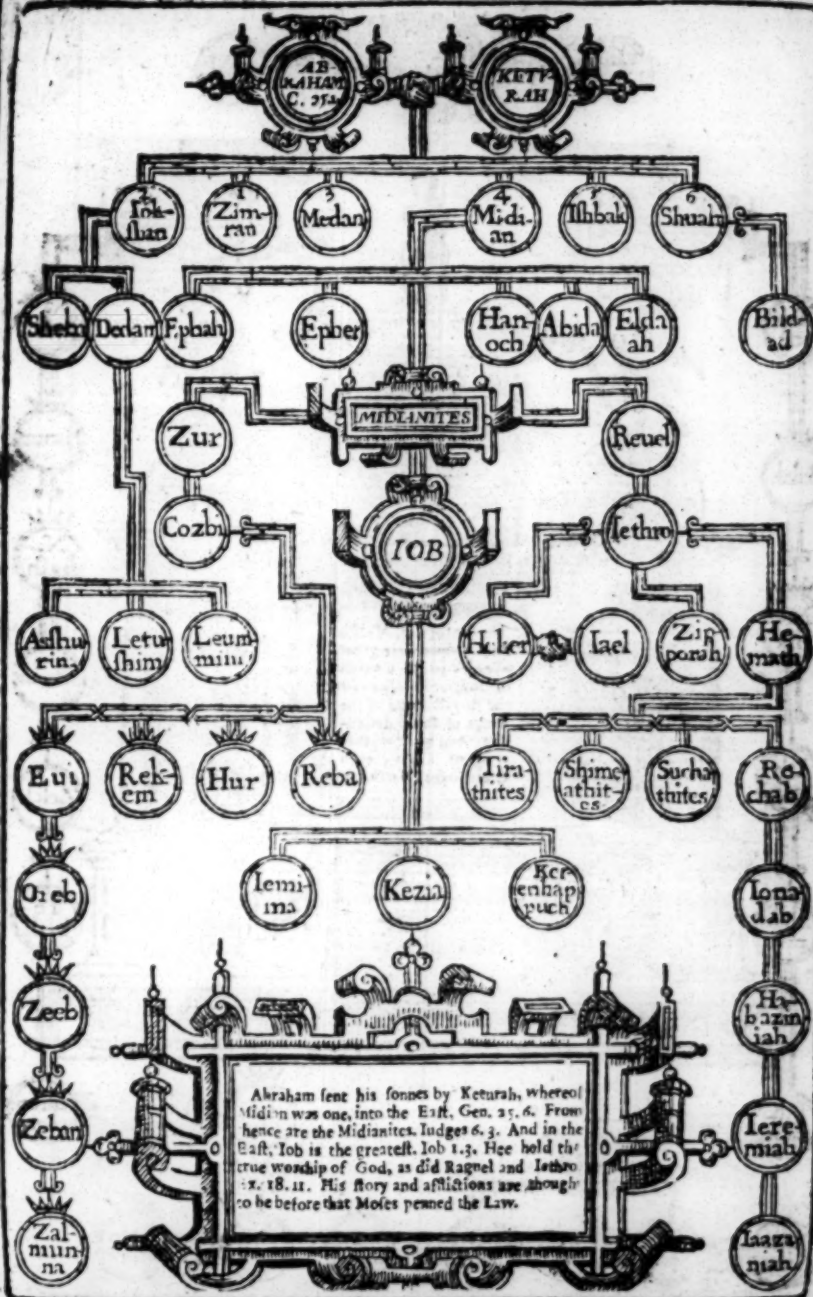
Mib-
sam

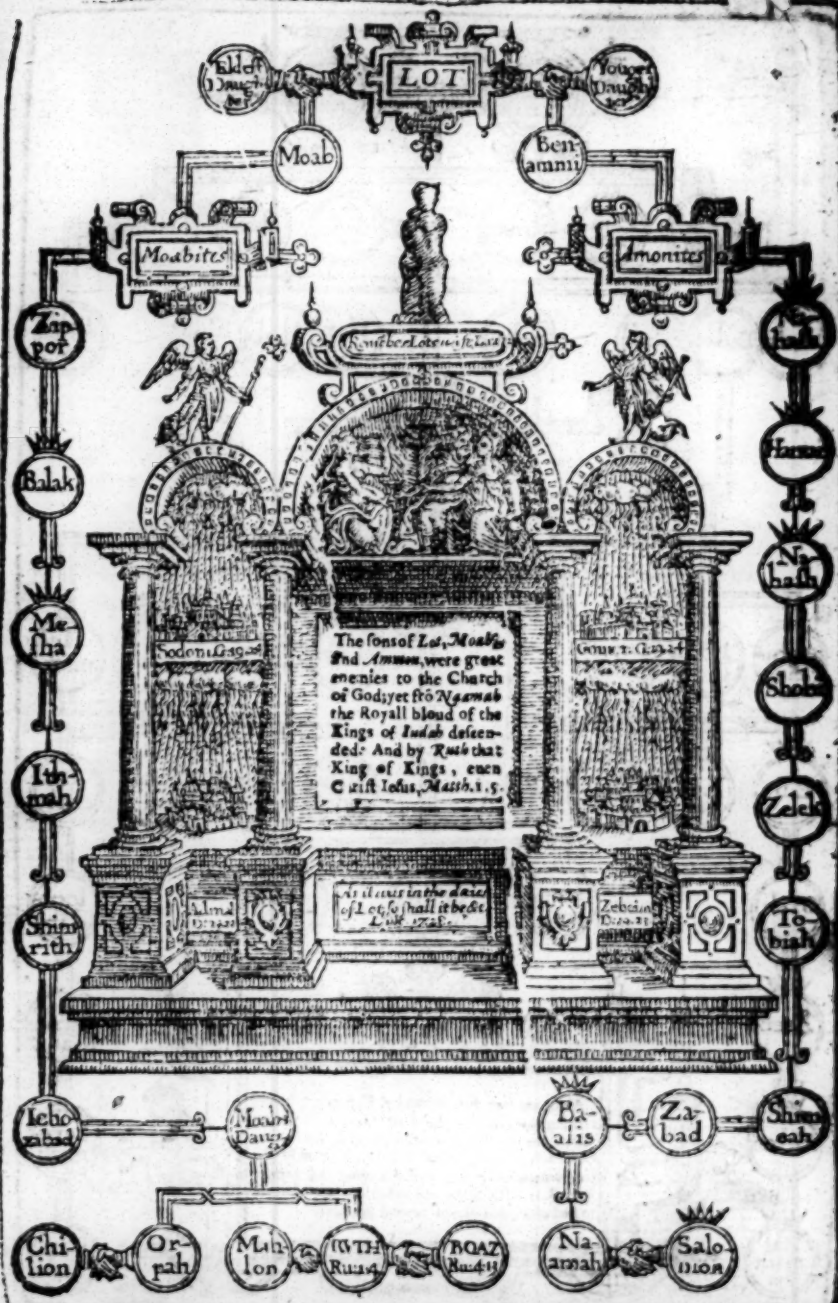
Du-
mah

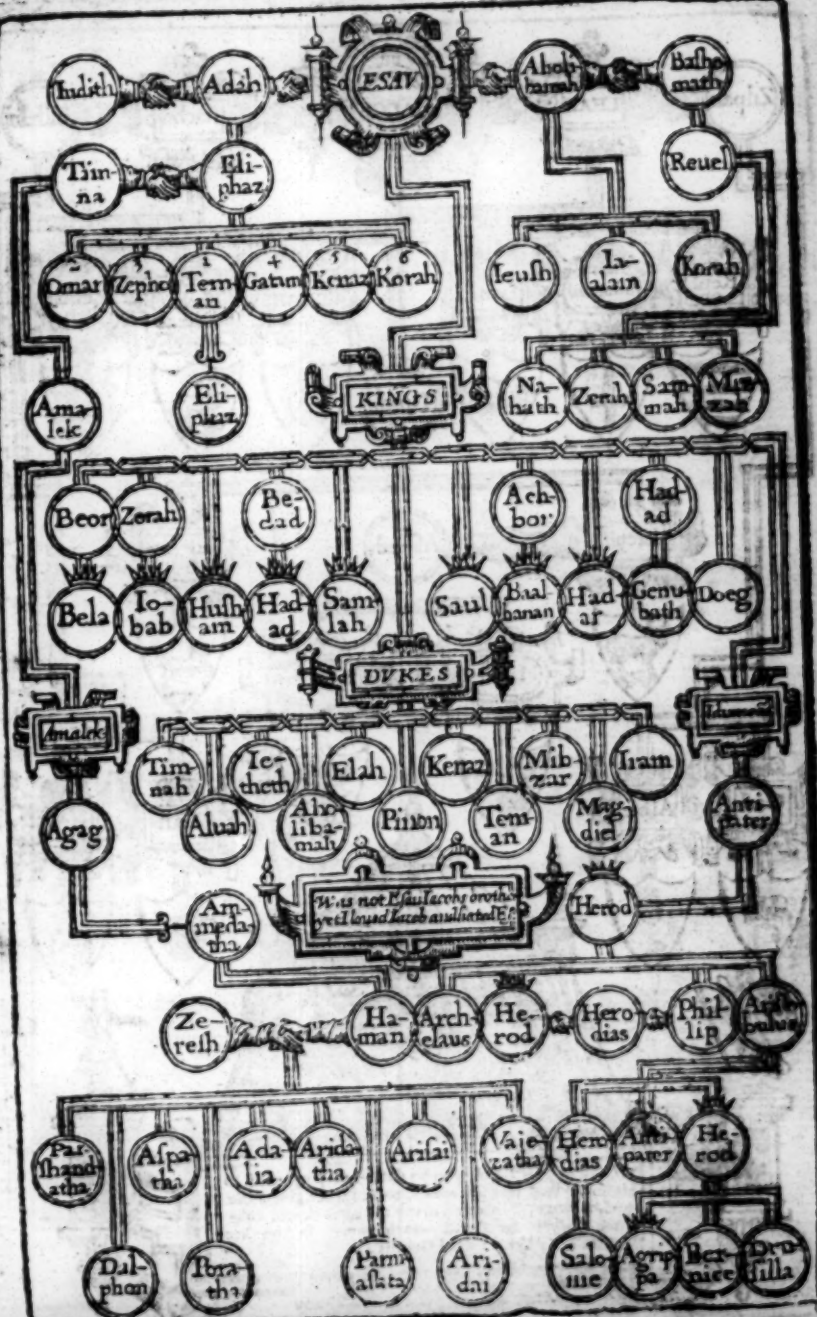
Had-
ar

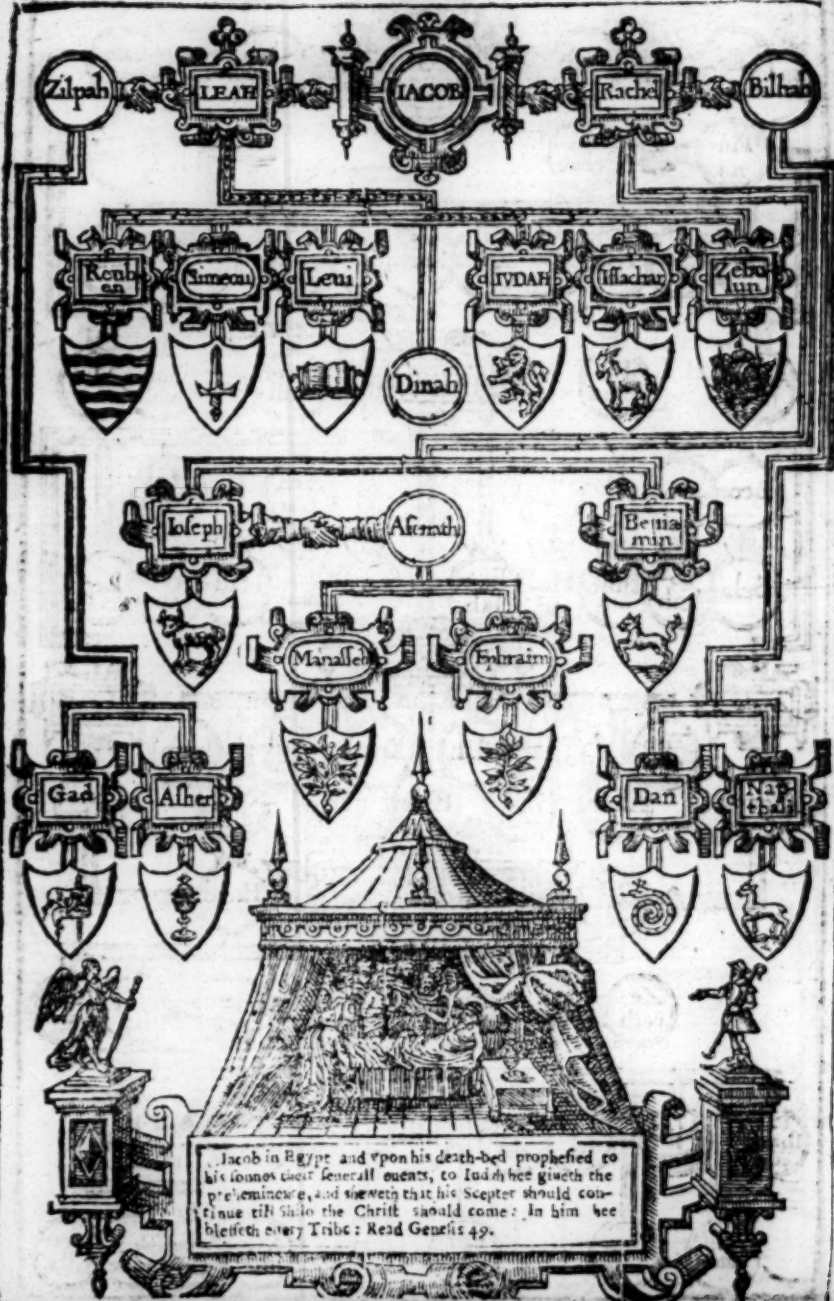
Ietur

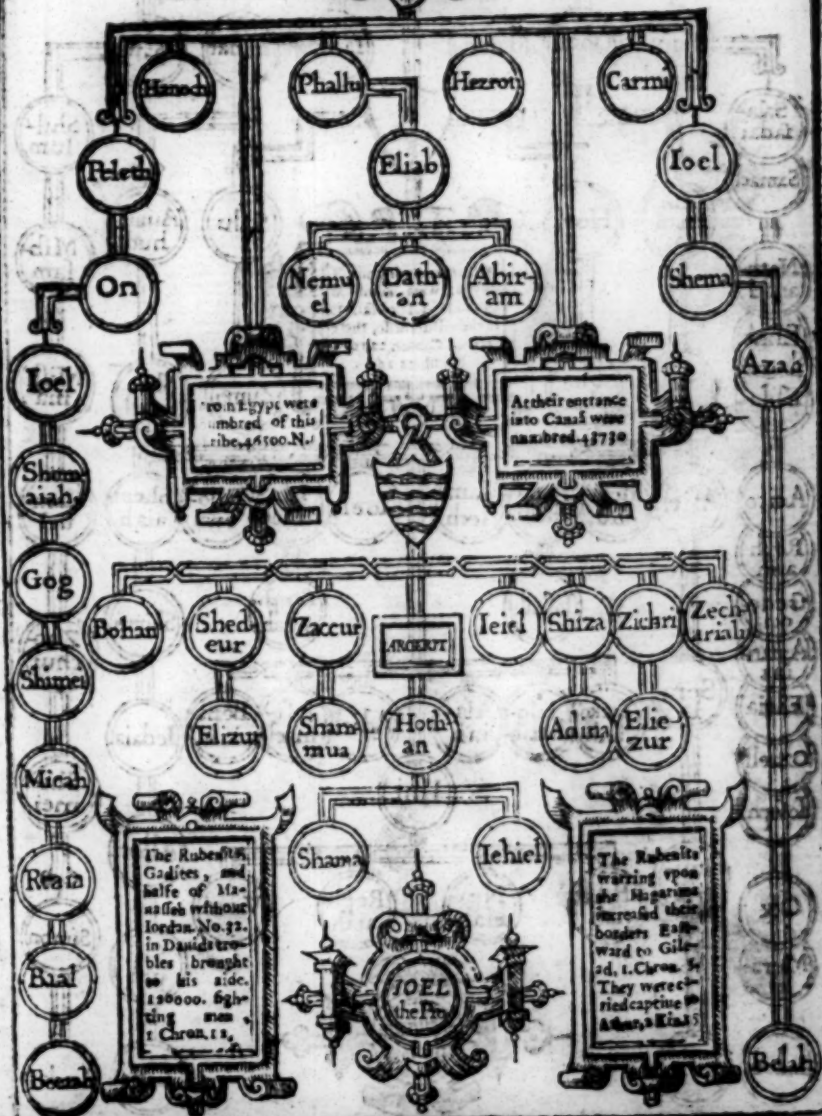
Kede-
mah

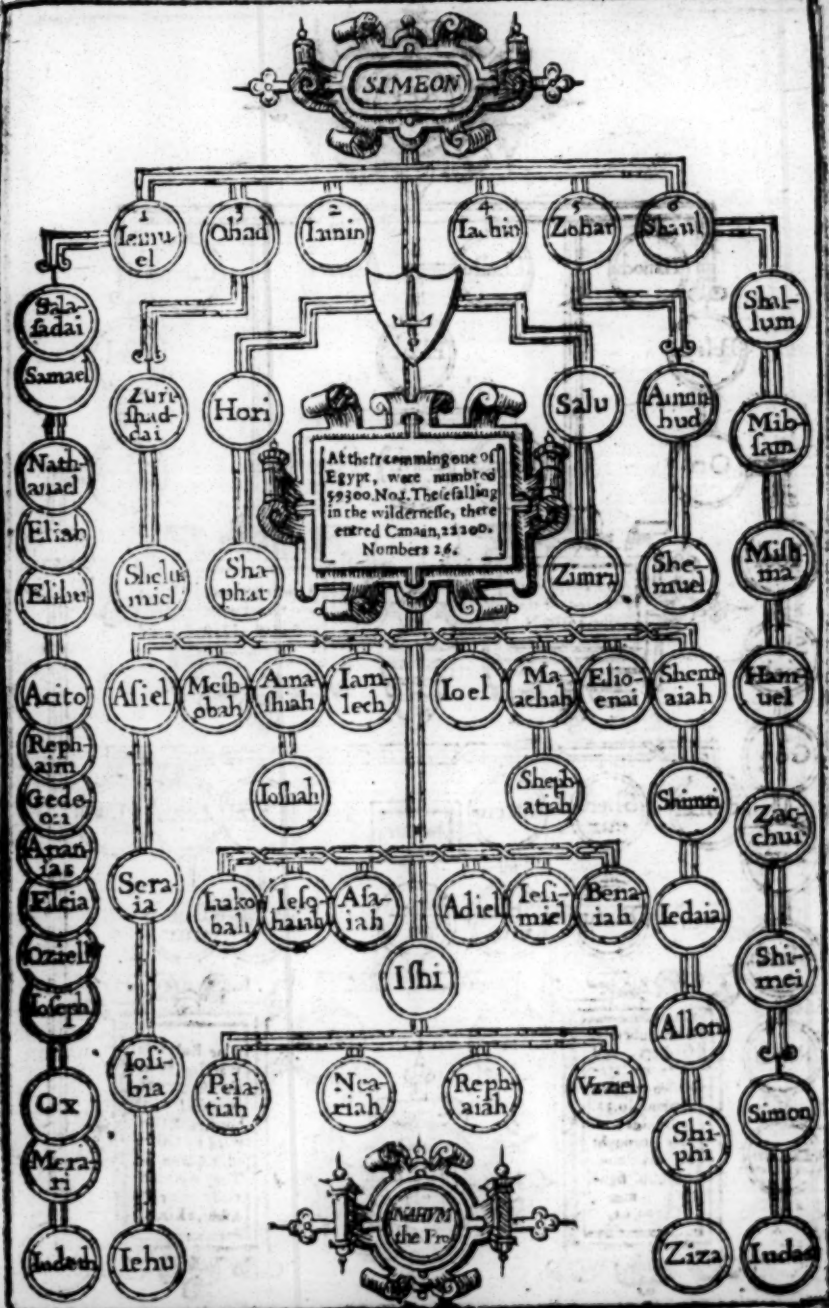


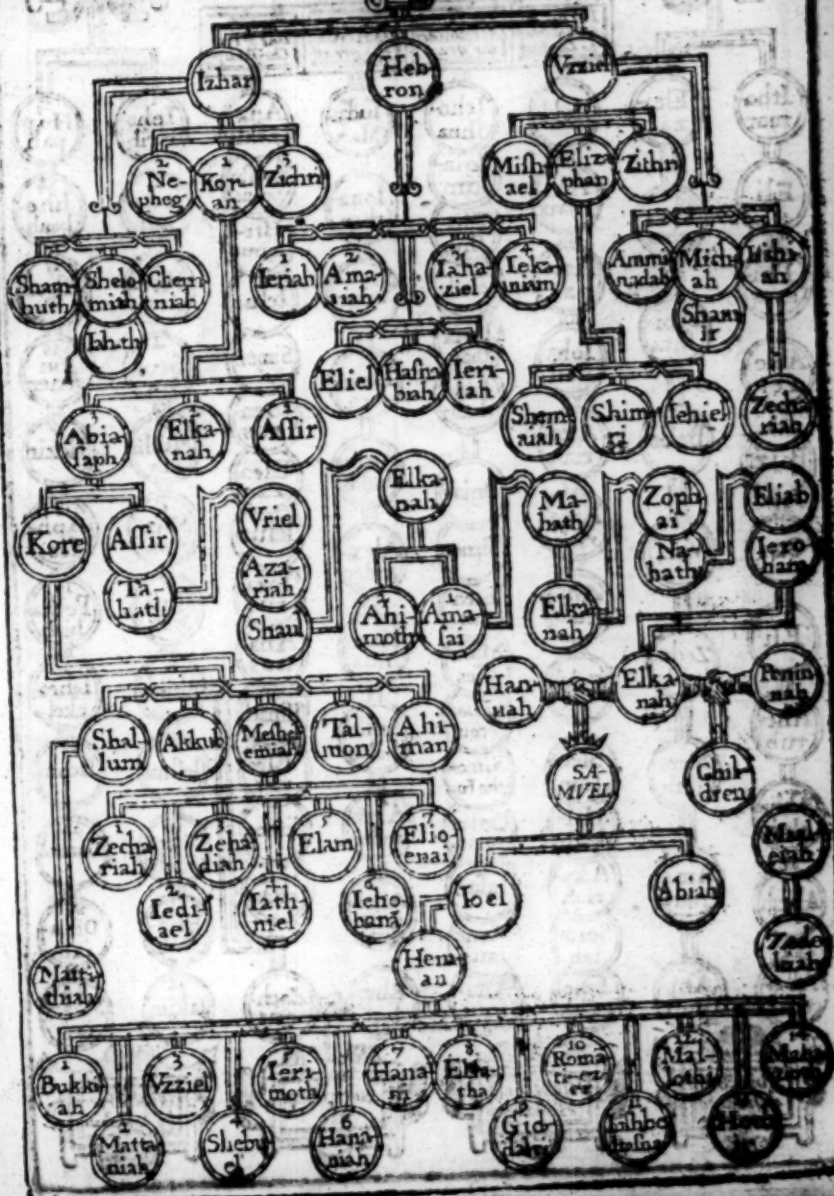












The father
of high priests
from Aaron
to Christ

Aaron

The father
of high priests
by Jesus
the Temple

The father
of high priests
from Aaron
to Christ

The father
of high priests
from Aaron
to Christ

The father
of high priests
from Aaron
to Christ

The father
of high priests
from Aaron
to Christ

Ithamar

Eleazar

Zadok

Iehoshua

Iudas Mac

Ananias

Iehoiarib

Happan

Eli

Phinehas

Ahi-mas

Ioia-kim

Iona-than

Aristobulus

Iedaiah

Iine-beah

Phinees

Abi-shua

Aza-riah

Ioia-da

Simon

Ielus

Har-im

Bilgab

Abie-zer

Bukki

Iohan-nan

Iona-than

Iohan-nes

Simon

Seor-im

Ian-mer

Buzi

Bukki

Aza-riah

Iad-dub

Aristobulus

Iozarus

Malchi-ah

Hezin

Ozi

Vzzi

Ama-riah

Onias

Alex-ander

Ielus

Mia-min

Aph-tes

Eli

Zecha-riah

Ahi-tub

Eleazar

Hircanus

Iozarus

Hak-koz

Petha-hah

Ahi-tub

Zecha-riah

Zadok

Man-asse

Aristobulus

Ananus

Abiah

Iehoz-eke

Ahim-elech

Mera-ioth

Shal-lum

Onias the Younger

Alex-ander

Eleazar

Ielhua

Iachim

Ahiah

Ama-riah

Hil-kiah

Man-asse

Antigon-us

Simon

Shera-niah

Gomai

Abia-thar

Ahi-tub

Aza-riah

Sera-iah

Eliza-bet

Caiphas

Elia-shib

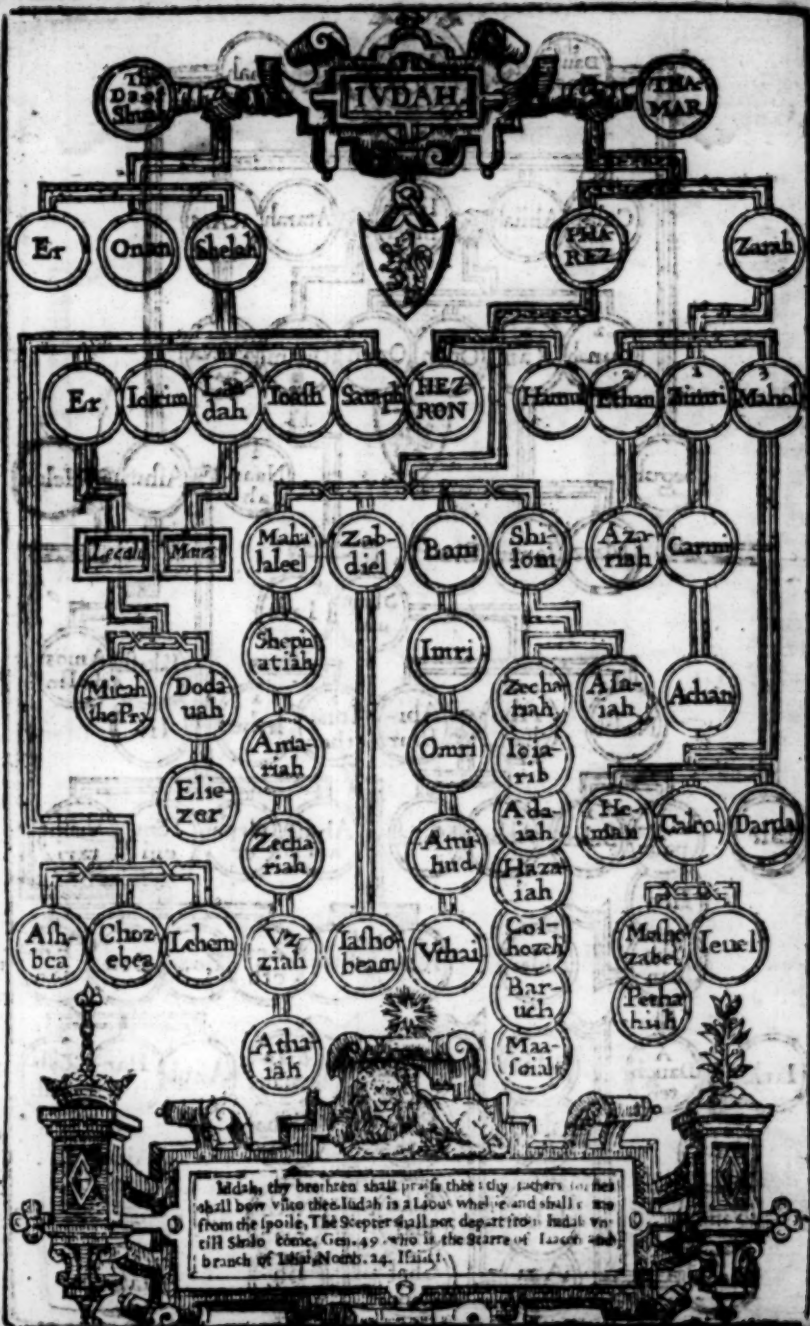
Del-iah

Abiathar displaced

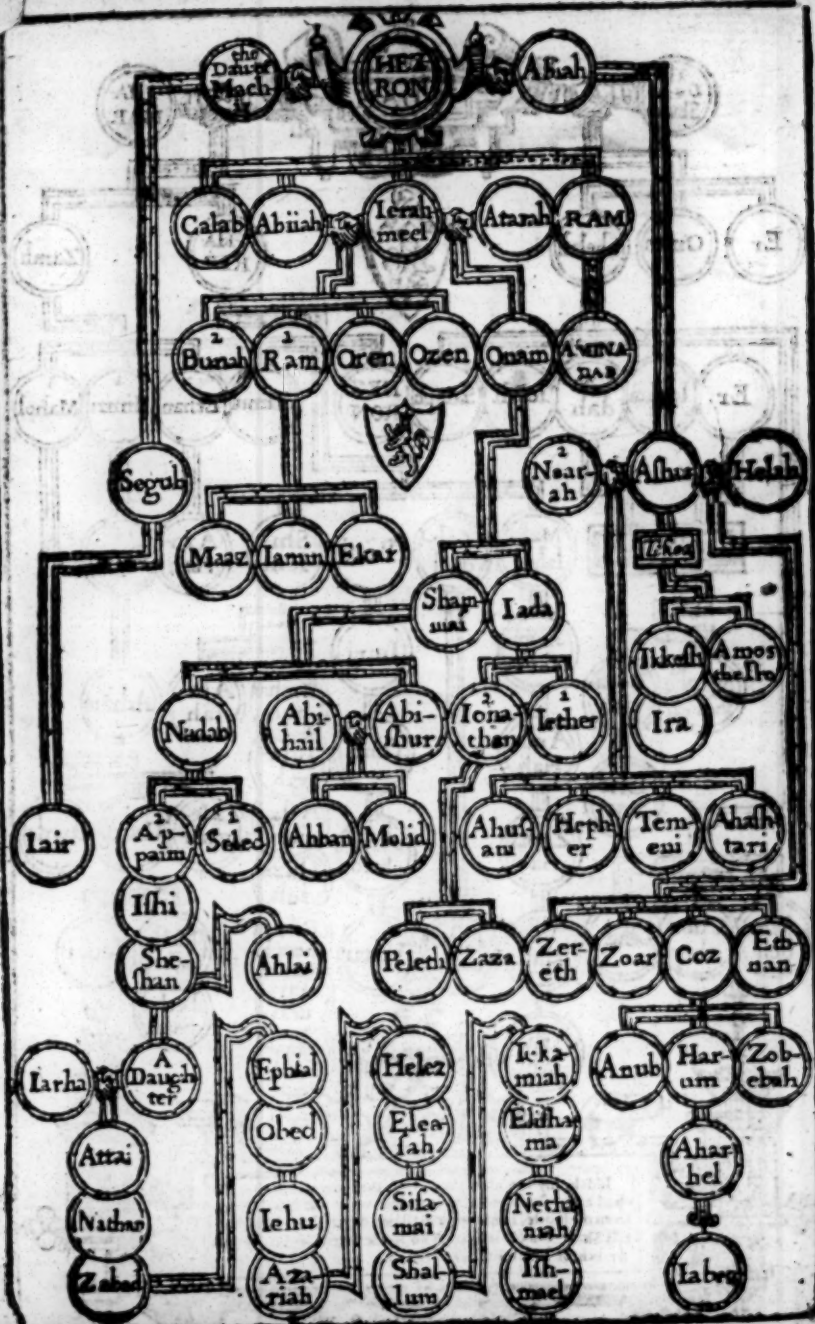
High Priest to Iaduah

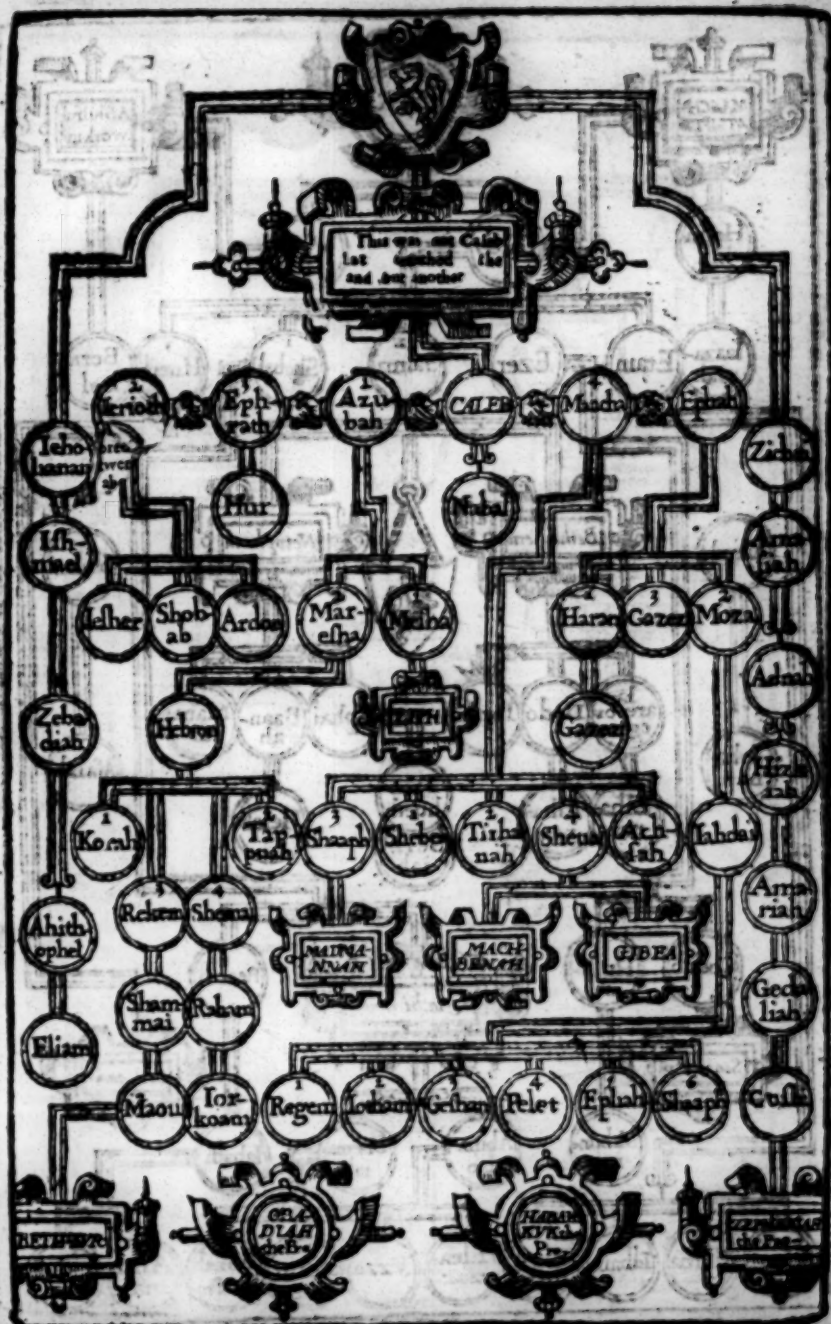
Iohn Baptist

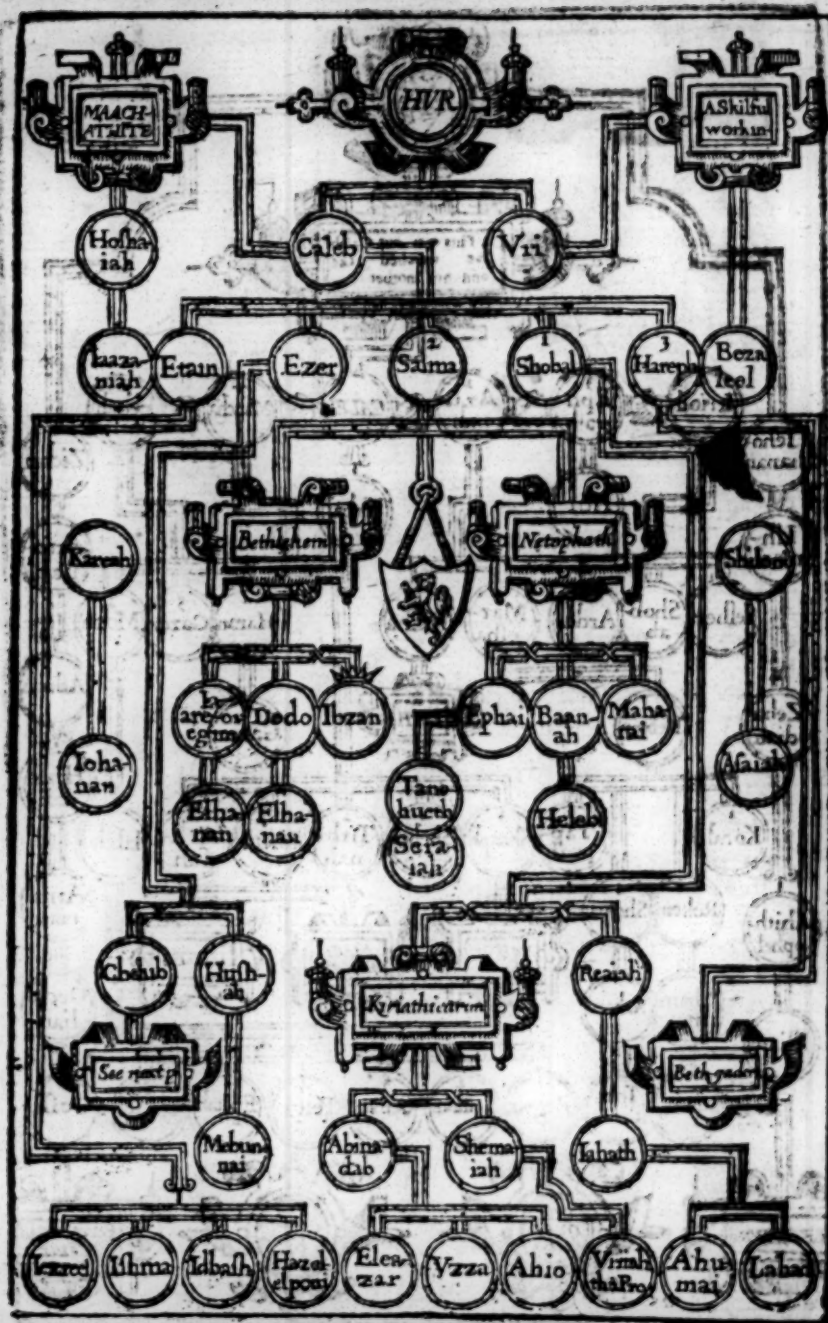
High Priest by Iosaphat

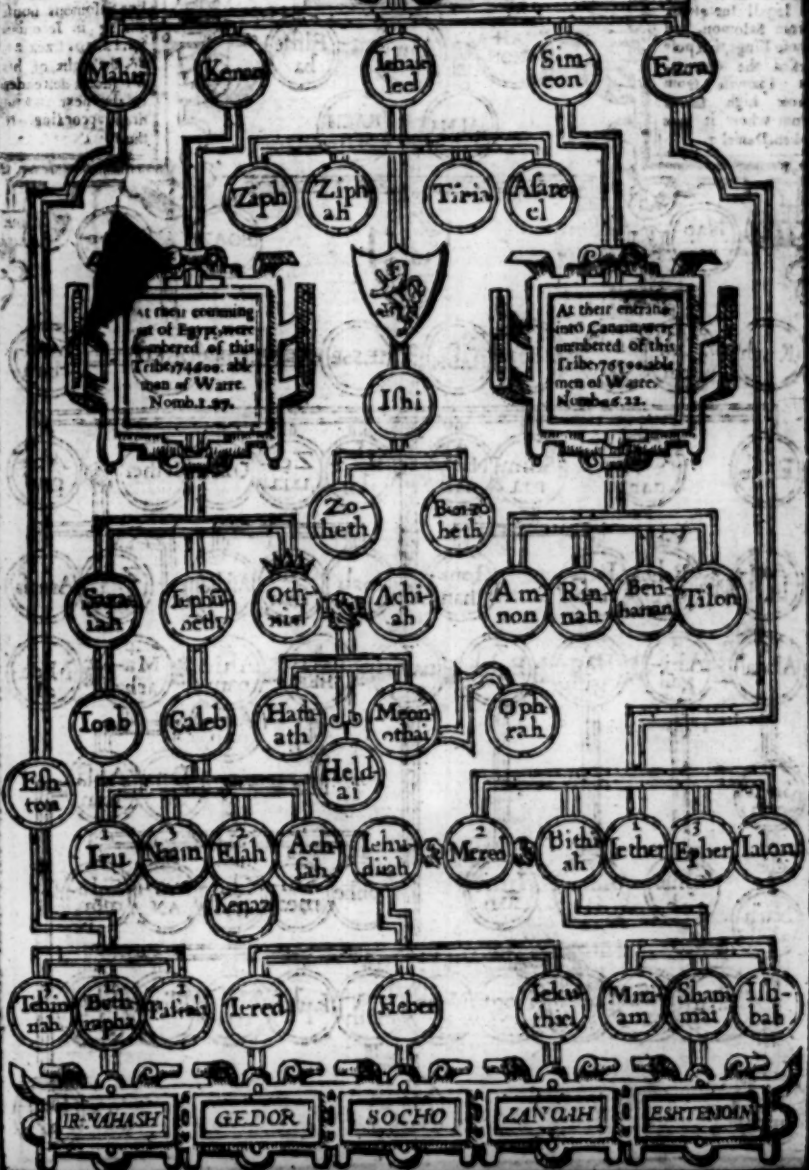


Judah, thy brethren shall praise thee: thy fathers to thee shall bow vnder thee. Judah is a Lion: when he and shall come from the Spoile, The Scepter shall not depart from Judah: vntill Shilo come, Gen. 49. who is the Starre of Iacob and branch of Iacob. Numb. 24. Ifai.



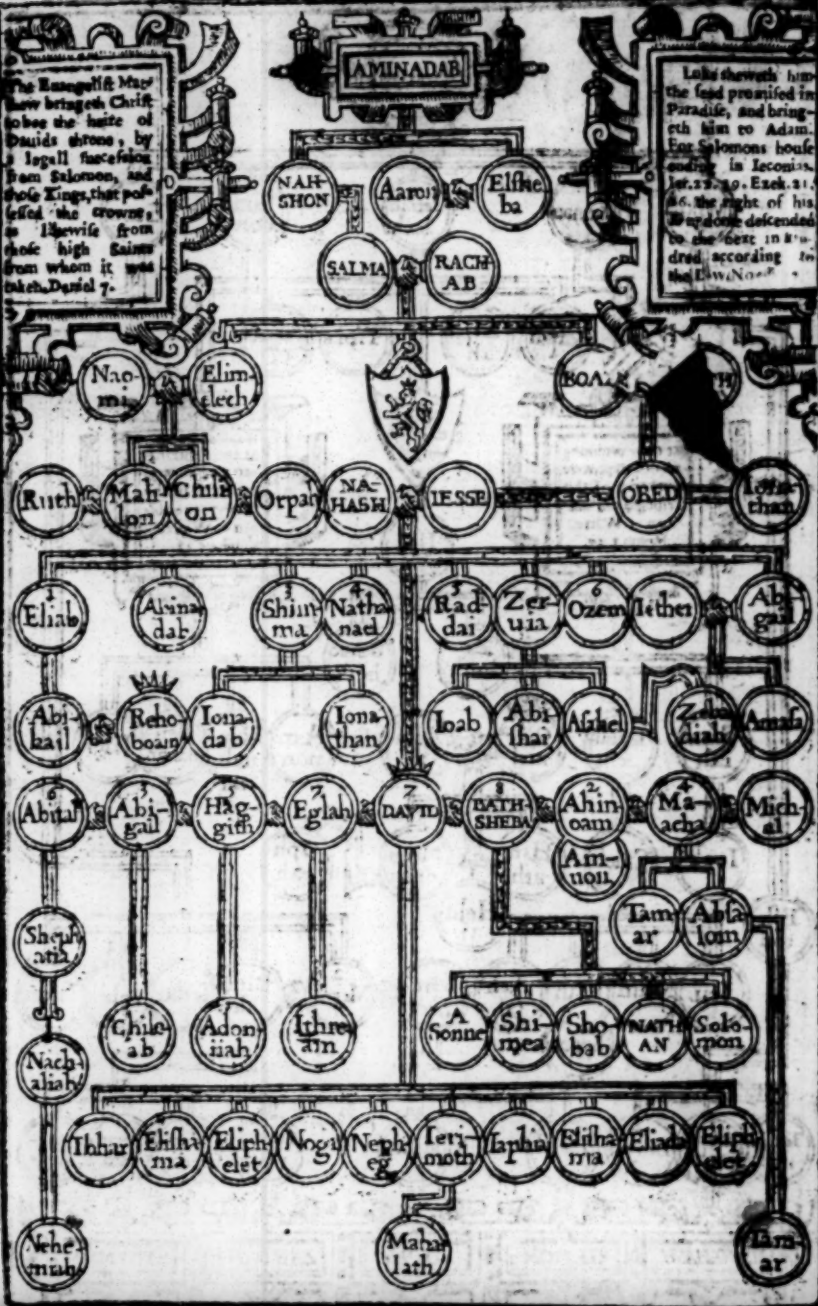






The Emangelist Mary
now bringeth Christ
to see the house of
Dauid's throne, by
a legall succession
from Salomon, and
those Kings, that pos-
sessed the crowne,
as likewise from
those high Sain-
tes from whom it was
taken, Daniel 7.

Luke sheweth him
the land promised in
Paradise, and bring-
eth him to Adam.
Euseb. Solomons house
ending in Icomias.
Jer. 27. 30. Ezek. 21.
36. the sight of his
Wounds defended
to the next in a
dred according to
the Law. No. 2.



DAN.

Bilhah

Naphthali.

Hushim

Ishzeel

Guni

Ishzeel

Ishzeel

At their coming out of Egypt were numbered in this Tribe first twenty years old and above 270 besides their women & children not numbered.

This Tribe was in the wilderness of Sinai after their coming out of Egypt were 134,600 men from twenty years old & upward. Numb. 1. 43.

Amishaddai

Logli

Icroham

Dibri

Enan

Kaphi

Azriah

Gemalli

Ahishmach

Mamah

A woman of Dan

A man of Tyre

Abinoam

Amim

Ahim

Ahiez

Bukki

Azarich

Shemuth

Ahim

Nahbi

Keremoth

Amiel

Ahishab

Samson

Blasphemer

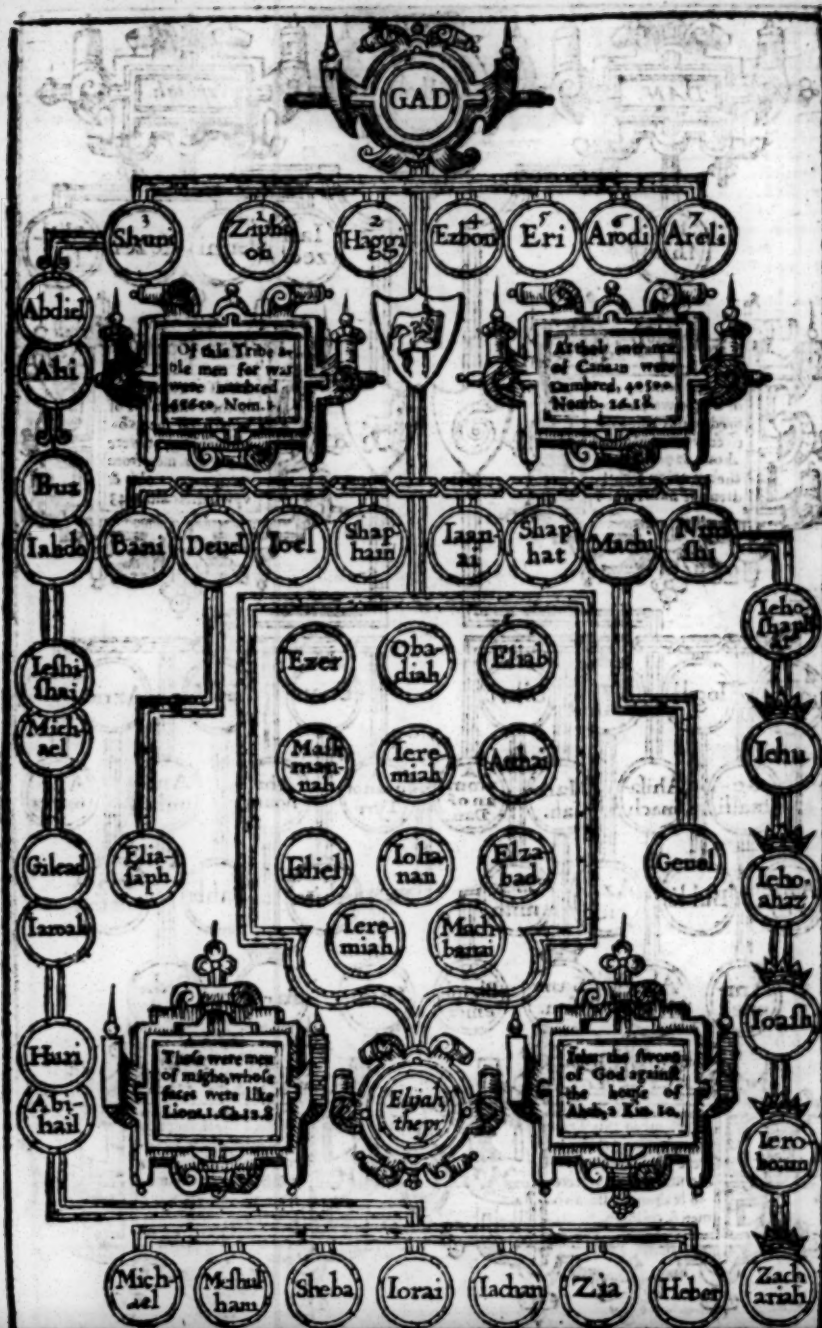
Hiram

Harak

Pedahiel

All of me of this Tribe dying in the wilderness were numbered 64,400. 200 men from 20 years old & above, besides women & children. Numb. 3. 26.

Of this Tribe in the plain of Moab before they entered into Canaan were numbered 45,600 men from twenty years old and above. Numb. 3. 26.



In the wilderness
of Sinai, were num-
bered of this Tribe,
41,300. men. Nomb.
8. 48.

ASHER
Gen. 30. 13.

Archaeologists
on Canaan, were
numbered of this
Tribe 47,400. men.
Nomb. 8. 48.

Zilpah

1. Hamah

2. Zilpah

3. Bilhah



1. Issi

Serah

1. Malchiel

Heber

Ocran

Michael

Shalom

Hu-shai

Phar-nah

Barza-uth

Egriel

Sethur

Abinai

Bamah

Anan

Shemer

Hotham

Shuah

Laphet

Ahi

Rahab

Lehabah

Aram

Helen

Palach

Shuah

Alphath

1. Imna

2. Zophah

Shelch

Amal

Suah

Harnaphar

Shual

Beri

Imrah

Ithran

Iether

Bezai

Hod

Sharna

Shif-shah

Bema

Iephaneth

Vila

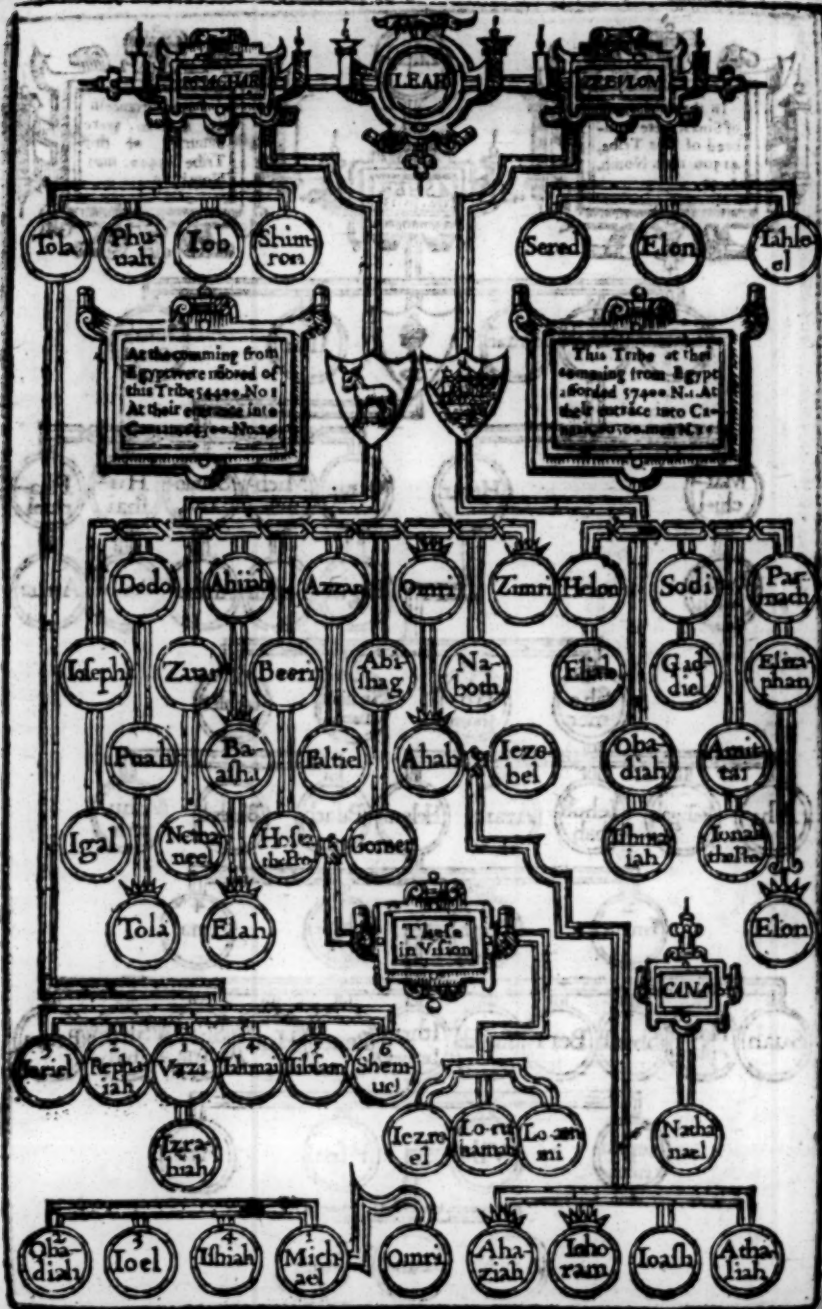
Pispa

Ara

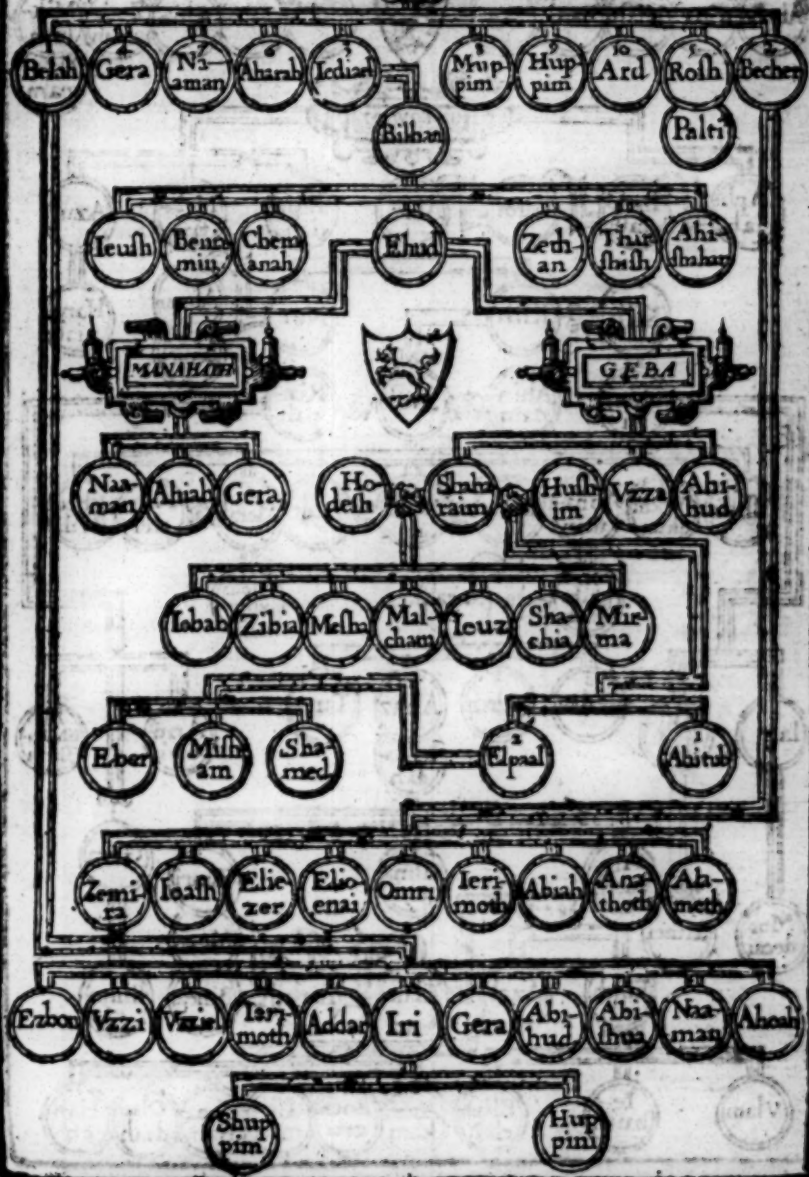
Arah

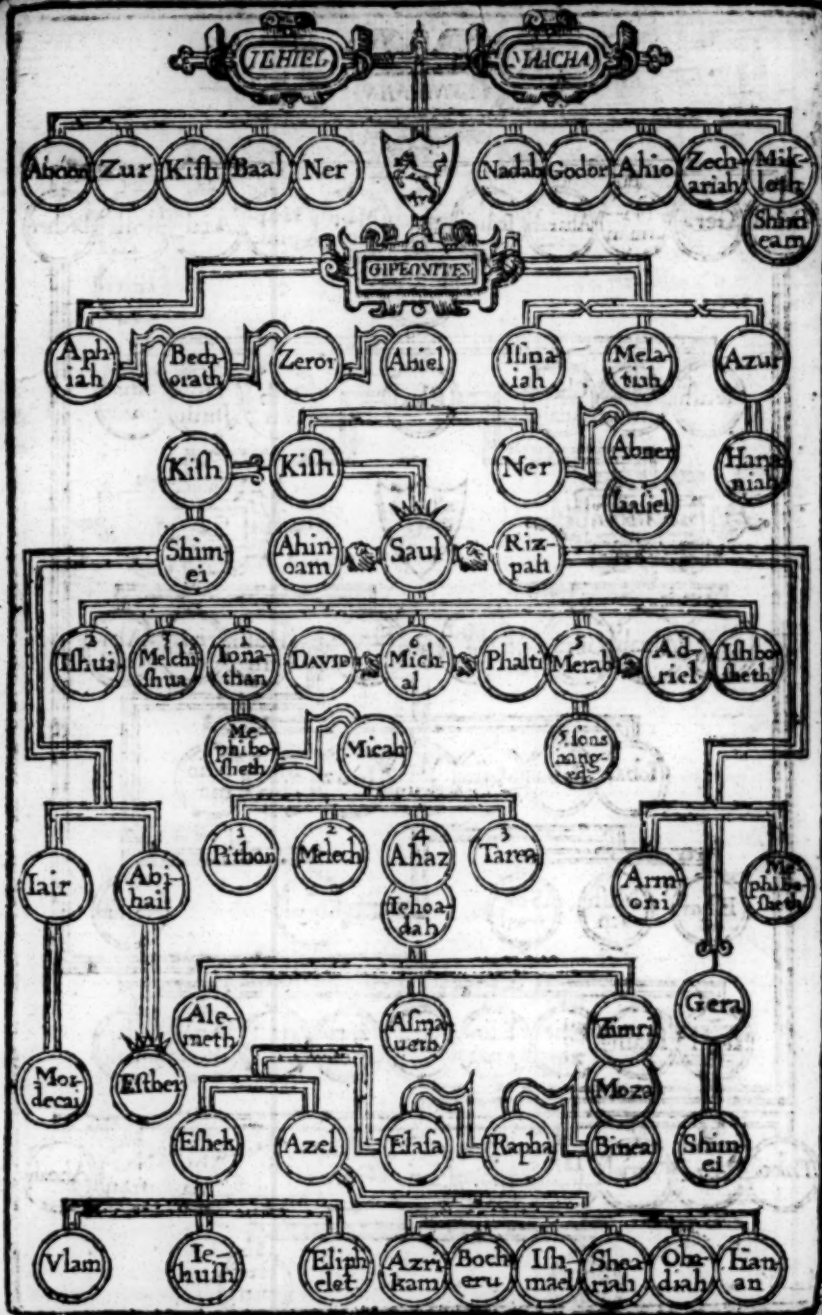
Haniel

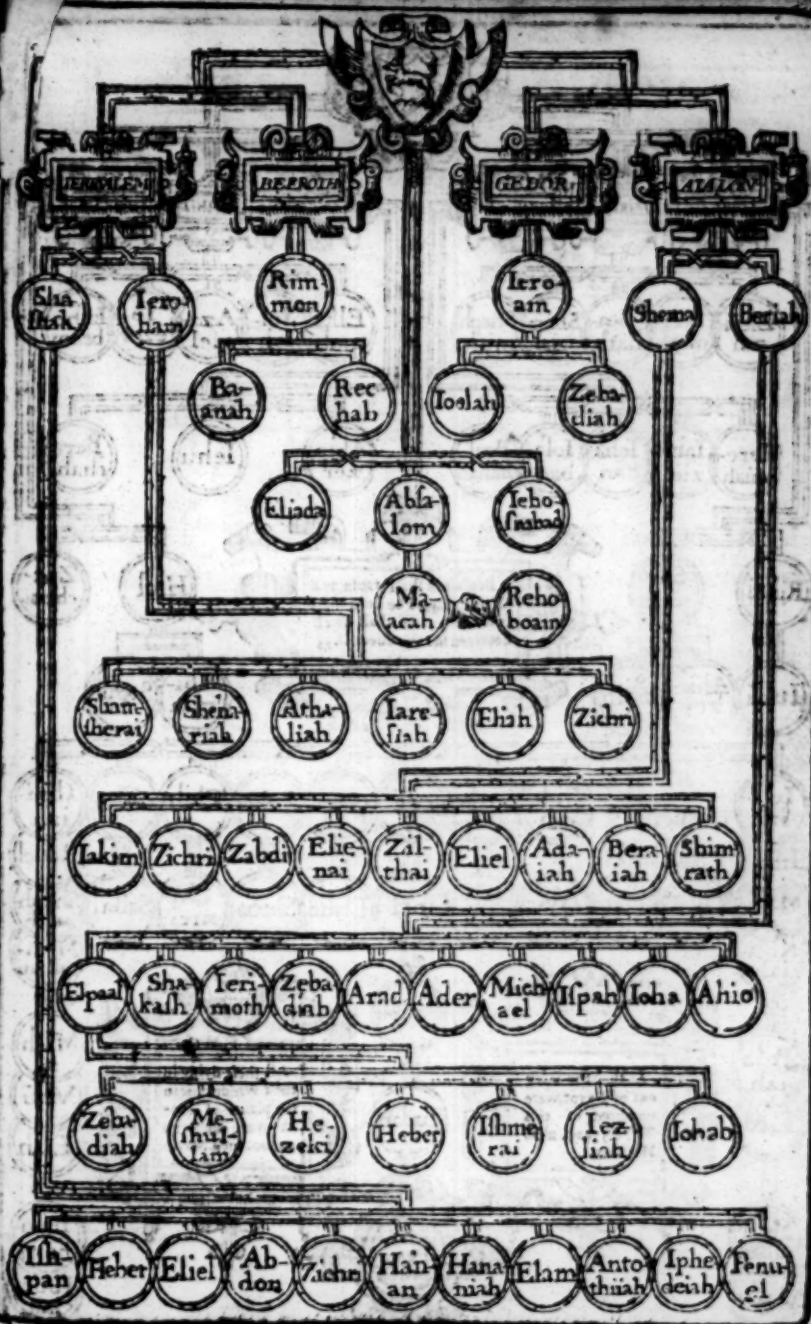
Rezin

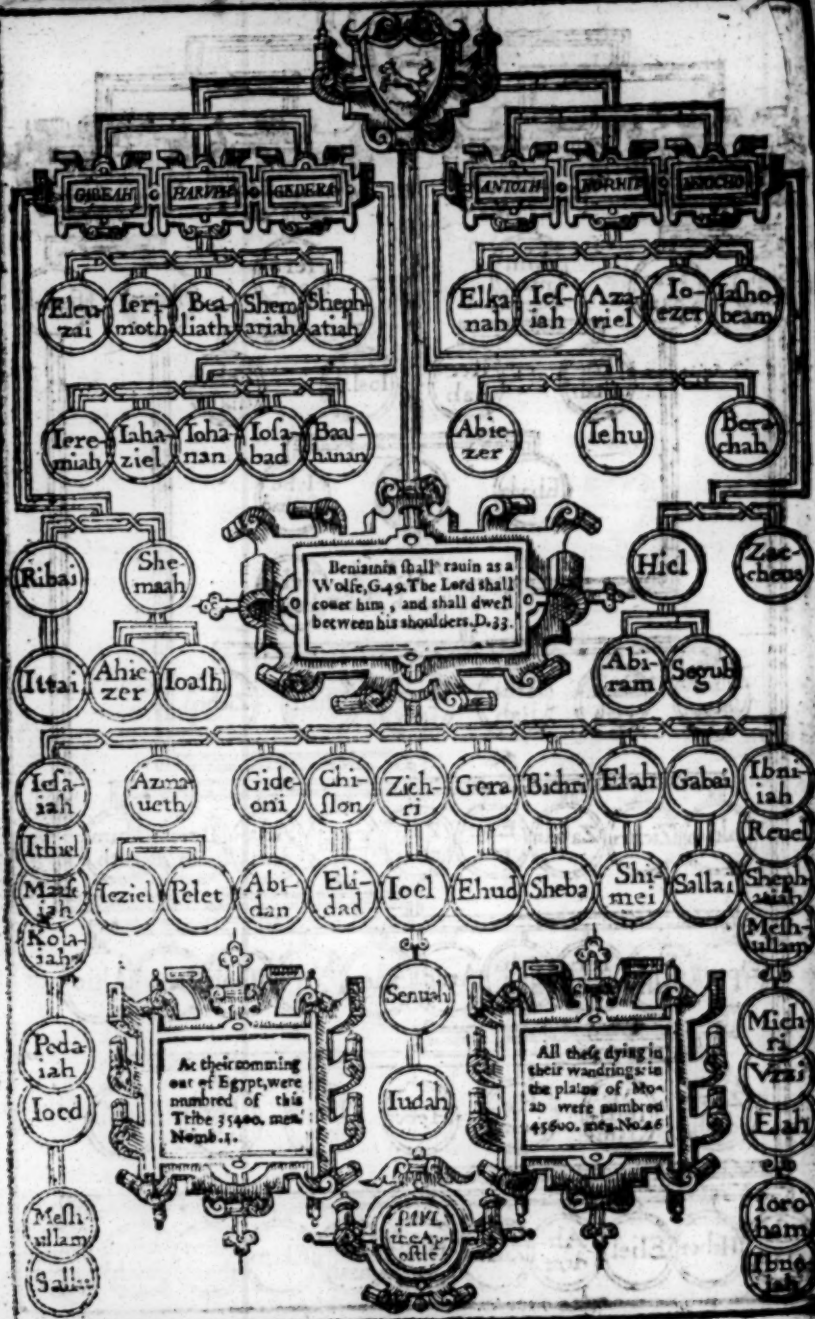


BENJAMIN





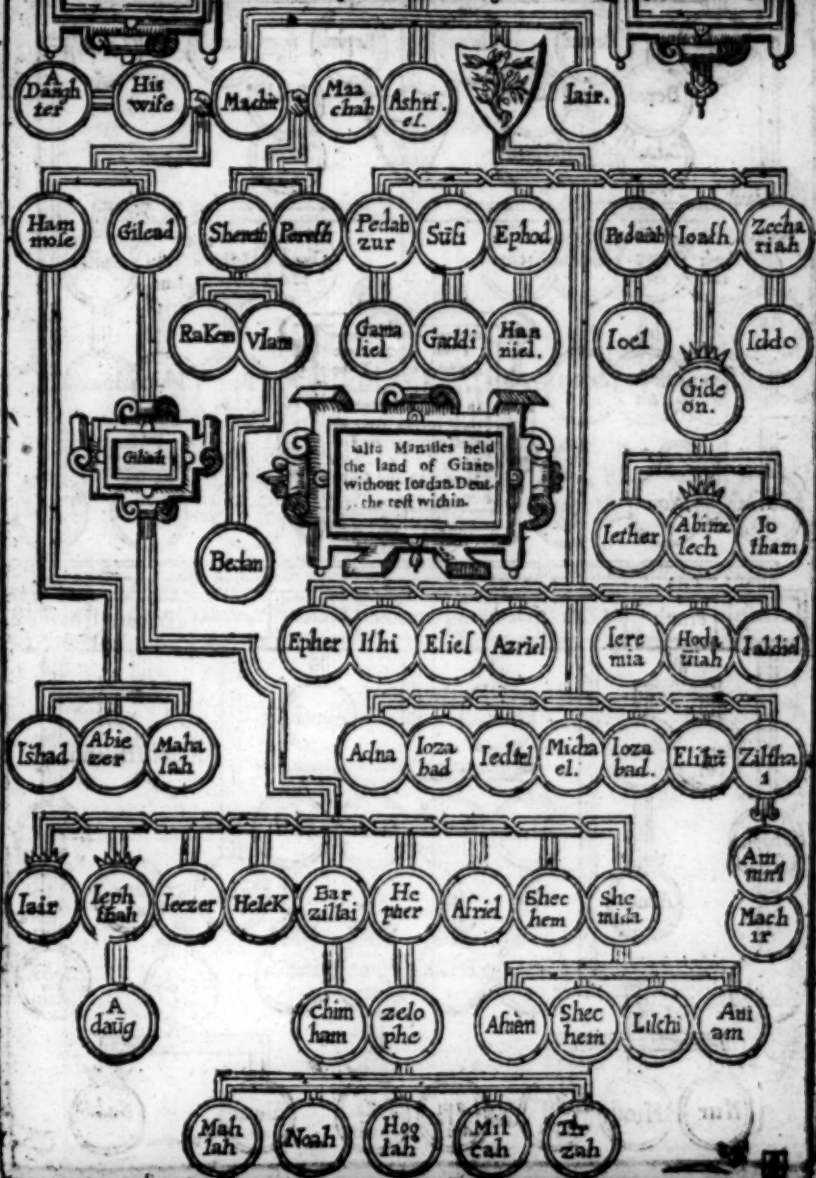


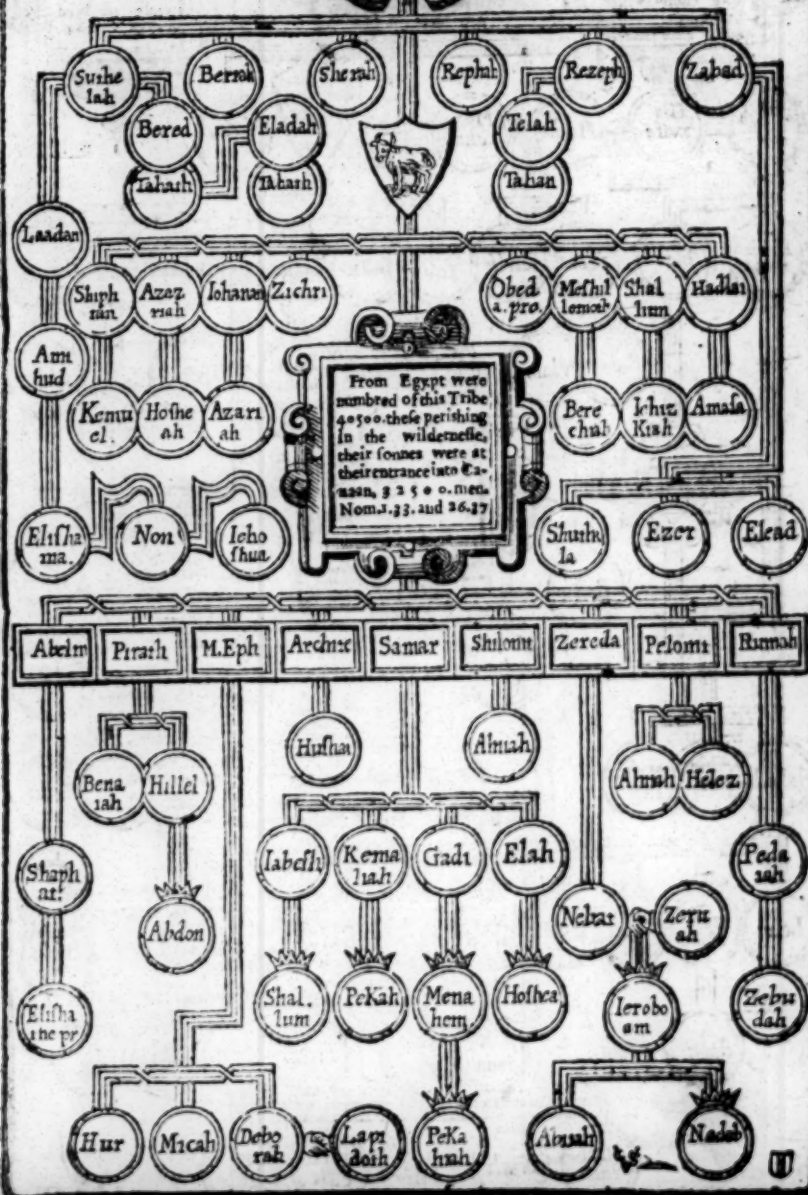


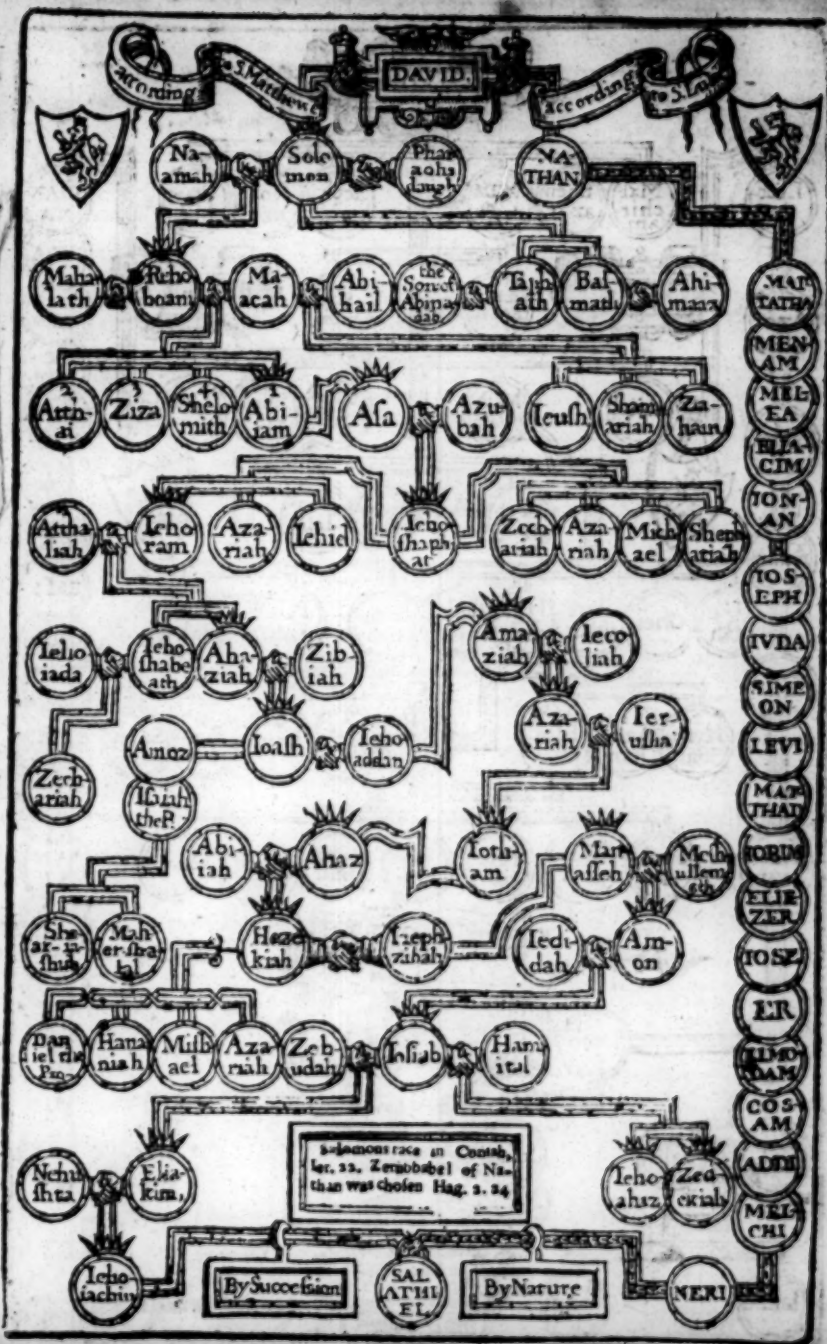
from Egypt
1200. able men
were numbered.
Numbers 1.

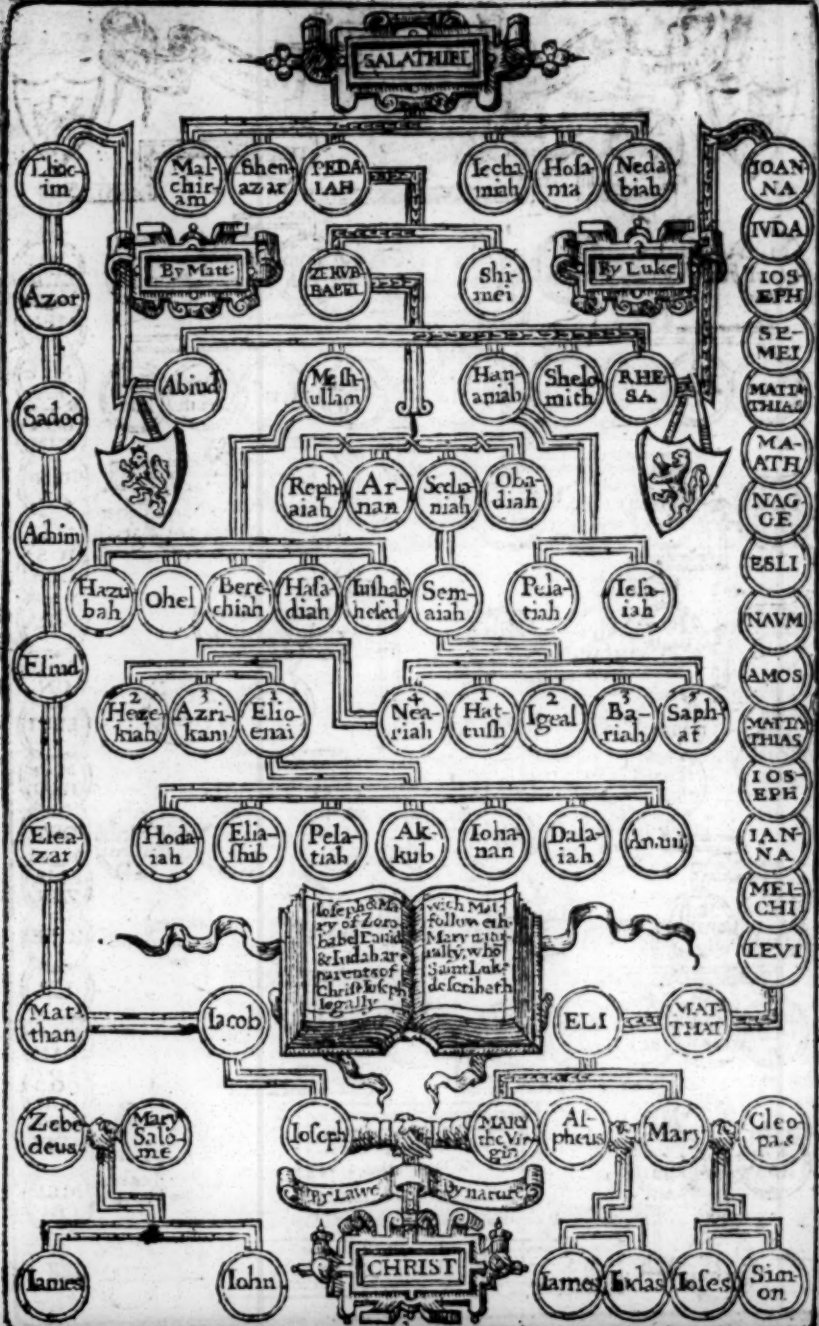
Manasseh

All dead in the
plains of Moab
were numbered
32700. Numbers 2.











A Description of CANAAN, and the bordering Countries.



THE Land of Canaan [a] promised to the Patriarches, [b] conquered by Joshua, and [c] possessed by the Israelites, was divided into three principall Provinces: namely, Ga-

le on the North where [a] Christ was very concentered in working the works of his God head: *Samaritis* in the middle, the [e] chiefe seats of the ten Tribes kingdoms and *Gerris* on the South where [f] Davids Throne was set, and the holy Citty built. The Land of *Gishai* also without *Jordan* was [g] possessed by the *Emmites*, *Gadites*, and halfe the Tribe of *Manasses*. The circuite of the whole but small, and yet did containe two Kingdomes of great strength, and were fearfull to other, till they fell from their God. First, that of *Jerusalem* who rent *Salomons* Crowne, and drew after him the ten Tribes to idolatry: was carried away captives by [h] *Shalmanassar* King of the *Assyrians*, who placed his owne people to inhabit *Samaria*. The other of [i] *Judah* was carried away into *Babylon* by *Nebuchadnezzar* the King, five hundred and seven yeeres before the birth of our Saviour, and forty two yeeres after his death, was made desolate by the *Romans*. The Land called *Palestina*, the Citty *Jerusalem*, *Eliat*: and the *Fewee* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phoenicia, the North part of *Canaan*, a-bounded with [a] *Wheatie*, *Hony*, *Oyle* and *Balmie*: wherein *Ashtor* was seated, as [b] *Moses* had prophesied, *that hee should stay his foote in oyle*: whose chiefe Citty was *Tyrus* and next unto it *Zidon*: prophesied against by [c] *Isaiah*, [d] *Ezekiel*, [e] *Amos*, and [f] *Zachary*, yet are they inhabited before [g] *Chorazin* and *Bethsaida*.

Aram or *Syria*, upon the North of *Canaan*, was conquered by [a] *David*, but ever enemies unto [b] *Israel*: of this *Damasus* was the chiefe Citty, against which prophesied [c] *Isaiah*, [d] *Jeremy*, and [e] *Amos*, there [f] *Paul* preached and escaped death.

The [a] *Zainuomims* or *Giantes*, inhabiting part of *Arabis the Stone*, were thenor expelled by the *Ammonites*, who called the Countrey after the name of their Ancestors, the second sonne of *Lot*. These [b] *Dan* overcame, but they soone cast off the yoke of subjection, and were [c] ever great ene-

mies to *Judah*. Against this Land prophesied [d] *Ezekiel*, [e] *Jeremy*, [f] *Amos*, and [g] *Zephany*; it was afterward called *Phylidelphia*.

Midian, lying South to the *Ammonites*, and they both upon the East of *Canaan*, tooke the name from [a] *Midian*, the fourth sonne of *Abraham* by *Retura*. Thither *Moses* fled and kept Sheepe, [b] and against them *Israel* was [c] commaunded to fight. That Countrey abounded with *Dromedaries*, [f] *Isa. 60. 6.*

The [a] *Emims* possessing a part of *Arabis the Stone*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*: and the *Moabites* *David* made subject to [b] *Judah*, but in the dayes of *Ahabs* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Reuben*, for that most of his chiefe cities were in their possessions, [d] This land was fruitfull of Vine: and was prophesied against [e] by [f] *Isaiah*, [g] *Jeremiah*, [h] *Ezekiel*, [i] *Amos*, and [j] *Zephany*.

Edom, *Idumea*, or Mount *Seir*, a part of *Arabis the Stone*, on the South of *Jemry*, was in old times inhabited by the *Hormites*, and subdued by the [a] *Edomites*. Those sonnes of *Esau* were themselves made subject to [b] *David*, but in the dayes of [c] *Jehoram* King of *Judah*, they rebelled: against *Edom* prophesied [d] [e] *Isaiah*, [f] *Jeremiah*, [g] *Ezekiel*, [h] *Amos*, and [i] *Obadiah*.

Amalekites spring from *Esau*, were seated also upon the [a] South of *Jemry*, and were shep [b] *Israel* that warred against *Israel*. [c] *Saul* slew a great number of them: [d] *David* many more, and the rest in mount *Seir* did the Tribe of [e] *Simen* destroy, in the dayes of *Hezekiah* King of *Judah*.

Kedar, South from *Amalek*, was expelled from [a] *Kedar* the second sonne of *Ismael*. [b] A Countrey abounding with flocks of Sheepe and Goates. Those, as heard of men, dwell in [c] *Tents*, who are mentioned by the [d] [e] *Isaiah*, [f] *Ezekiel*, and [g] *Jeremy*.

The *Philistines* upon the West Coast of *Canaan*, threw out the *Amims*, and possessed their [a] inheritance. Their land was allotted to [b] *Judah*, [c] *Dan*, and [d] *Simen*, but could not bee overcome: yet [e] *David* conquered them. Against them prophesied [f] [g] *Isaiah*, [h] *Jeremy*, [i] *Ezekiel*, [j] *Amos*, [k] *Zephany*, and [l] *Zachary*. These *Philistines* are also called

[a] *Ezek. 25. 17.*
[b] *Ier. 49. 1.*
[c] *Amos 2. 1.*
[d] *Zeph. 2. 8.*
[e] *Gen. 25. 26.*

[b] *Exod. 1.*
[c] *Num. 31. 7.*

[d] *Deut. 2. 10.*

[b] *2. Sam. 8.*
[c] *2. King. 3. 5.*
[d] *II. 15. 2. 18.*
[e] *II. 1. 2. 16.*
[f] *Ier. 48.*
[g] *Ezek. 25.*
[h] *Amos 2.*
[i] *Zephany 2.*
[j] *Deut. 2. 12.*
[k] *2. Sam. 8.*
[l] *2. King. 2. 34.*
[m] *Ier. 49.*
[n] *Ezek. 25.*
[o] *Amos 1.*
[p] *Obad. 1.*
[q] *Iud. 1. 16.*
[r] *Num. 24. 30.*
[s] *Exod. 17.*
[t] *1. Sam. 13. 7.*
[u] *2. Sam. 3.*
[v] *1. Chron. 4. 41.*
[w] *Gen. 21. 13.*
[x] *Ezek. 27. 31.*
[y] *Ier. 49. 19.*
[z] *Psa. 130. 5.*
[aa] *II. 21. 16.*
[ab] *2. Cor. 10. 17.*
[ac] *Ier. 49. 28.*
[ad] *Deut. 2. 17.*
[ae] *II. 15. 1.*
[af] *Ier. 49. 19.*
[ag] *2. Sam. 8.*
[ah] *II. 14. 38.*
[ai] *Ier. 49.*
[aj] *Psa. 27. 15.*
[ak] *Amos 1.*
[al] *Zeph. 2. 5.*
[am] *I. 2. 9.*

[a] *Gen. 12. 13.*
[b] *Gen. 15. 14.*
[c] *Gen. 28. 13.*
[d] *Isa. 13.*
[e] *Isa. 15.*

[d] *Isa. 4. 15.*

[e] *Isa. 7. 9.*

[f] *2. Sam. 5. 7.*

[g] *Num. 32.*

[h] *1. Ki. 18. 30.*

[i] *1. Ki. 17. 4. 34.*

[j] *Ier. 35. 9.*

[k] *Isa. 10. 9.*

[a] *Ezek. 27. 17.*

[b] *Deut. 33. 14.*

[c] *Isaiah 23.*

[d] *Ezek. 26. 7.*

[e] *Ezek. 28. 38.*

[f] *Amos 1. 9.*

[g] *Zach. 9. 2.*

[h] *Luk. 10. 13.*

[i] *2. Sam. 8.*

[j] *Isaiah 17.*

[k] *Ier. 49. 13.*

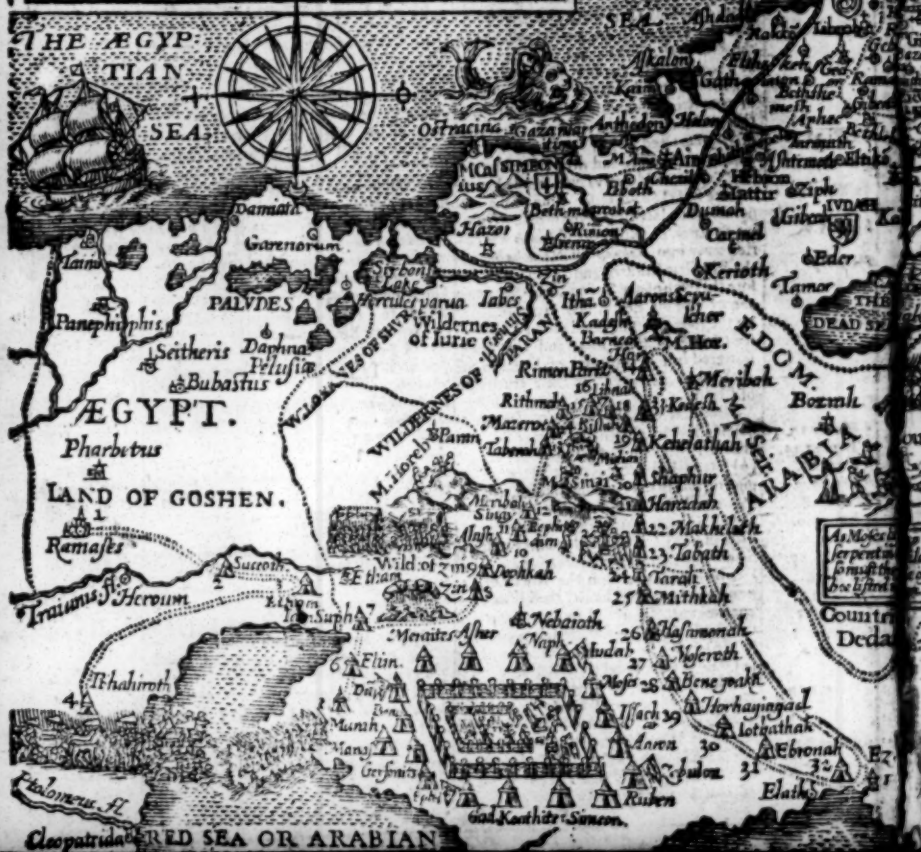
[l] *Amos 1. 1.*

[m] *A. 2. 9. 19.*

[n] *Deut. 2. 10.*

[b] *2. Sam. 8. 12.*

[c] *Iud. 10. 9.*





A description of C A N A A N.

called Chereshim, as in the 1. Sam. 30. 14.
Ezek. 25. 16. and Zeph. 3. 5. and the whole
Land, as it seemeth, from them was cal-
led Palestina.

Arabia was divided into three parts, the *Stary*, the *Deffur*, and the *Happo*. These lay South-East upon *Cassan*. Through the *Deffur*, the children of [a] first part called. *Arabia* is mentioned by [b] Ezekiel, & the *Arabians*, in the History of [c] Judah King Agaius. Against whom prophesied [d] King. *Arabia* the *Happo*, lay more East. It was occupied by the [e] *Phonicians*, the *Assyrians*, and the [f] *Hazarians*. These three *Reichers*, and *Gabres* expelled in the days of *Saul* and *Joshua*. These parts were till the year 422. were *Christians*, when *Mahomet* erected his wicked Religion, which to this day they hold, and are under the subjection of the *Great Turks*.

ager, lying South of [a] *Manus*, was
 peopled from [b] *Ham*, by [c] *Miriam* his
 second sonne. Thither [d] *Abraham* went
 in time of famine, as also [e] *Isaac* with
 his fowles, whence after [f] 21 c. yeares
 bondage they were deliuered. The land was
 fruitful, as likewise *Eden*, the [g] Garden
 of the Lord, and watered with the [h] fe-
 ten-treasured *Nahus* Against *Espe* prophes-
 tied [i] *Isaiah*, [j] & [k] *Jeremie*, [l] *Ezekiel*, and
 [m] *Zachary*. Thither [n] *Mary* led with
 Christ, and thence [o] God called his
 Sonne.

Forsalet the [a] holy City and [b] throne
of God, was anciently a Port of the [c] Je-
rusalem upon Mount Zion, unconquered by
[d] Goliath, but subdued by [e] David; who
built thereon the [f] City, unto which he ad-
joyined Mount Moriah, and therefore cal-
led the [g] Daughter of Zion, where [h] A-
braham would have offered his sonne,
where [i] David built his altar, and [k] Sa-
lomon his beautiful Temple; of both
which [l] glorious things are spoken: & he-
set in the midst of [m] Nations, was
the place of [n] holy worship and [o] per-
fection. From this [p] Mountaine exalted
above others, ran thole [q] waters that
ran life wherethey came, whence Christ
[r] sent his Apostles as Fishers to catch
the soules of men. In this City stood the
throne of David, through the succession of
one and twenty kings of himselfe and
his line, which was often thyld before
the small surprize as by [s] the [t] take King
of Egypt, in Rehabeam dayes, who carried
away much treasure: by [u] the King of
Assur, in Asarhaddon time, who brake
downe 300. Cubites of the wall: besieged
by [v] Sennacherib and Pekah Kings of Aram and
7000. whom God putt backe in the raigne
of wicked [w] Sargon, by Zensherib King of
Assur, whose Host [x] in Hezekiah dayes,
the Angel of God destroyed: by the As-
syrrians that tooke Menesah captive: by

[2] Pharaoh Necho, that carried Jehoiachin prisoner into Egypt: and lastly, by the [3] Chaldeans who burnt the Temple and defaced the City.

Yet was it after the Captivity by the re-
turned *Jerus* [a] re-built. But Geomed in
the dayes of *Chriſt* to be rather the [b] val-
ley of ſlaughter, and a [c] den of theues,
then the [d] ſoyal feat of the King, or the
[e] place of holy worſhip. For hauing
[f] ſlaine the Prophets from [a] *Abel* the
righteous, laſtly killed the meſſure of their
iniquity in the blood of that great One
euen [b] *I E S V S* the Lord of life: who
by his death therein ſuffered, [c] ſealed the
redemption of the world, and ended the
[d] Ceremonies, and glory of the place:
when that city by their own [e] ſeditious,
and the *Calars* cruelties, was made ſo de-
ſolate, that a [f] ſtone was not left ſtand-
ing vpon a ſtone, but were all deſtroyed,
as in the [u] deſtruction of *Sodom*: The
wallies remaind, Mount *Sion* excluded and
Calvary taken in; The name *Jeruſalem*
changed into [o] *Mella*, an vncleane ſpide
ke ouer a chiefe gate of entrance, and
the ſewer forbid vpon paine of death not
to looke backe vpon the City. In theſe
the *Romanes* held it, vntill the yeare 637.
from whoſe Empire the *Perſians* wan it,
& kept it the ſpace of 23.yeeres. The *Sa-
ſanis* then got it, *Anno* 627. and poſſeſſed
it the time of 322.yeeres, but in *Anno* 1009.
the *Turkes* wan it, and immediately loſt it
vnto the Sultane of *Seyps*, and by the
Egyptians was it enjoyed the ſpace of 90.
yeeres, vntill the Chriſtian *Gulber*
Bolizans conquere it, *Anno* 1009. and in
the poſſeſſion of Chriſtian Princes was it
kept the ſpace of 88.yeeres. But in the yeare
1187. it was ſurpriſed by *Saladin* King
of *Perſia*, and by the *Perſians* held 330.
yeeres, when in *Anno* 1117. it was in-
uaded and won by *Selims* the Turkiſh Em-
perour, where to this day the abomi-
nation of *Mahomet* is ſet vp. This is [p]
Sion become a ploughed field, and [q]
Jeruſalem a heape of bones, the holy [r]
Land laid waite vnder the feet of the
Heathen, and the place [c] of the diuine
Oratory madea den [s] of Dragons. So
that neither on [u] the mountaine of *Sa-
maria*, nor in *Jeruſalem* is the place of
holy worſhip, but every ſpiritual heart,
renewing the *Ake* or [t] Teſtament of
Gods couenant in *Chriſt*, is the *Jeruſalem*
and [v] Temple wherein he dwel; and
where his [z] Spirit with ours, at the two
[a] Cherubims vpon the mercy ſeate, look-
ing each towards other, witneſſeth our re-
conciliation by [b] *Chriſt* our High-
Priſt, who before vs is entered into the
Holy of Holies, even the higheſt heauens,
vnto which place, [c] Oh thou whom my
ſoule methinks [d] ſay, Come.

2, Ch 2, 12

2. King. 27.
3. King. 28.

a Neh. 4. 9.
b Jer. 19. 6.
c Jer. 7. 11.
d Psal. 122. 5.
e Jer. 3. 17.
f Mat. 23. 37.
g Luke. 11. 51.

5 AUG. 52.
1 DEC. 54.

1. A. C. 1. 4.
 2. Josephus de Bo.
 3. Paul.

see Matt. 13. 3.
in Amos 4. 11.

• Kunstl. Lib. q
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12

p Lev. 25. 18.
a Mic. 2. 12.

Clamp 10

1 Pet. 10. 22.
u Loh. 4. 11.

α Heb. 9.10.

१२. Cor. ४. १६.
२ Rom. ४. १६.
३ Eph. २. २२.

6 Feb. 9. 24.

r Cant. r. 6.

4 Num. 39.
 6 Eze. 22. 21.
 62. Chr. 31. 16.
 2. Chr. 26. 7.
 4 Ilai. 28. 13.
 6 Genes. 3.
 51. Ch. 19. 17.
 21.

4 Gen. 24. 1.
Gen. 25. 12.
6 Ps. 105. 23.
c Gen. 20. 6.
d Gen. 13. 20.
e Gen. 46.
f Ex. 12. 40.
g Gen. 19. 10.
h Il. 11. 15.
i H. 14. 20.
k Jer. 44.
l Eccl. 48.
m Eccl. 33.

10 Math. 2
 11 Rom. 1. 1.
 12 Math. 4. 5.
 13 Jer. 1. 10.
 14 2. Sam. 5. 2.
 15 1. Cor. 12. 13.
 16 2. Sam. 5. 2.
 17 1. Ch. 3. 11. 8.
 18 2. Ch. 9. 9.
 19 1. Cor. 12. 13.
 20 1. Sam. 5. 2.
 21 1. Ch. 3. 11.
 22 1. Cor. 12. 13.
 23 1. Ch. 3. 11.
 24 1. Cor. 12. 13.
 25 1. Ch. 3. 11.
 26 1. Cor. 12. 13.
 27 1. Ch. 3. 11.
 28 1. Cor. 12. 13.
 29 1. Ch. 3. 11.
 30 1. Cor. 12. 13.

1. King. 14. 25

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2. Chr. 33. II.

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